UNOFFICIAL COPY

DEFI-DI RECONDING

323

After Recordation Return to: The Money Store/Packaging P.O. Box 160128 Sacramento, CA 95816.0128

T\$0008 TRAN 6098 10703798 11137400

Prepared by: The Money Store 1990 E. Algonquin Rd., Ste 207 Schaumburg, IL 60173 Loan No: 023-003-00615830-6 45444 F BJ #-96-755572 COOK COUNTY RECORDER

96755572

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

96755573

, of

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
The First National Bank of Loston, with offices located at
15 Westminster Street, Providence, RI 02903
all the rights, title and interest of the undersigned in and to that certain Real Fistate Mortgage executed by
CHARLES A. CHERNETTI AND IRENE A. CHERNETTI, HIS WIFE

to TMS Mortgage Inc., dba The Money Store organized under the laws of New Jersey
TMS Mortgage Inc., dba The Money Store, 1990 E. Alconquin Rd., Ste 207, Schaumburg, IL 60173

and recorded as in Document No. 95-362683 , page(s)

on

Recorder of Deeds.

County Records of

COOK

County, Illinois, describing land therein as: LOT 39 IN COLUMBUS PARK SUBDIVISION OF BLOCK 4 OF T.F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PLOSADED MAY 19, 1926, AS DOCUMENT 8916225, IN COOK COUNTY, ILLINOIS.

Common Address: 3130 55TH COURT, CICERO, ILLINOIS 60650

PIN No: 16-33-100-034

IN DEPT-OF RECORDING

\$23.50

. 140998 TRAN 5095 10/03/95 11:37:00

364 4 BJ #~96~755572

COUR COUNTY RECORDER

ILLINOIS ASSIGNMENT OF MONTGAGE 1980% Original - Record 995IIL) Per 1 or 2

23.00

UNOFFICIAL COPY

TOGETHER with the note or notes interest, and all rights accrued or to accrue Dated:	TMS Mortgage Inc., dba The Money Store
	STEVEN R. KALMBACH Asst. Vice President
	By: AMY HANKING ASSISTANT SECRETARY
	its:
	O.e.
State of California	Co
County of Sacramento	94
appeared Steven R. Kalmbar personally known to me- be the person(a) whose nam acknowledged to me that he capacity(ies), and that by his	efore me, Laura & Rinker, Notary Public, personally ch-Assistant Vice Provident, & AMY HAWKINS, ASST. SECRETARY OR- X proved to me on and basis of satisfactory evidence to e(s) is/are subscribed to the within instrument and satisfactory executed the same is his/her/their authorized wher/their signature(s) on the instrument the person(s), or the the person(s) acted, executed the instrument.
	WITNESS My hand and official seal.
LAURA E. RINKER Comm. #978306 ODING HOTARY PUBLIC CALIFORNIA YOLO CCURTY Comm Explan. Nov. 10, 1990	Laura E. Rinker-Notary Public
	Ladia E. Allikei-Voialy Public
<u> </u>	
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