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After Recordation Return to: The Money Stone/Packaging P.O. Box 160128 Sacramento, CA 95816-0128

DEFI-01 RECORDING

\$23.50

Prepared by: The Money Store 1990 E. Algonquin Rd., Ste 207 Schaumburg, IL 6(1)3

96755602

THIGHS TRAN 8096 10703796 11353100 - 45474 4 Pul - #--96-755602

COOK COUNTY RECORDER

Loan No: 023-003-000 (6300-3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

THE BANK OF NEW YORK, AS PRINTED THE POOL INC. AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1995, SERIES 1995-7

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RITA CORONADO, WIDOWED AND NOT SINGE REMARKIED

to TMS Mortgage Inc., dba The Money Store
organized under the laws of New Jersey
TMS Mortgage Inc., dba The Money Store, 1990 E. Alganquin Rd., Ste 207, Schaumburg, IL
60173

and recorded as

on SEPCEMBER 1995

COOK

in Document No. 95-634693 , page(s)

Recorder of Deeds.

County Records of

, of

County, Illinois, describing land therein as: LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 44 TO 48 INCLUSIVE IN THE SUBDIVISION OF THE NORTH EAST 1/4 OF BLOCK 27 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL FOR DIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 523 WEST 37TH STREET, CHICAGO, ILLINOIS 60609

PIN No: 17-33-318-001 AND 17-33-318-002

360 000 X

ILLINGIS ASSIGNMENT OF MORTGAGE (9609) Original - Record 995(IL) Page 1 of 2

2350

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TOGETHER with the note or notes therein described interest, and all rights accrued or to accrue under said Real Es Dated: [/ []] []	or referred to, the money due and to become due thereon with tate Mortgage. TMS Mortgage Inc., dba The Money Store
В	n (Land of
	STEVEN R. KALMBACH
•	Asst. Vice President
Tts.	
Ву	ANY PANKING-ASSISTANT SECRETARY
^	ANT ARRESTS AND ISTANT SECRETARY
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State of California	·
State of California	
County of Sacramento	
00 0	
On 1 1996 before me, Laura I	E. (tinker, Notary Public, personally President, & AMY BAWKINS, ASST. SECRETARY
personally known to me-OR- X proved to	Me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and	
acknowledged to the that he/she/they execute	d the same in his nar/their authorized
capacity(les), and that by his/her/their signatuentity upon behalf of which the person(s) acte	(# executed the instrument
Control of the contro	
WITNESS My ha	nd and official seal.
Comm. #978306	
Z CALIFORNIAL	· Osc.
Comm. Expures Nov 19, 1996	
	Dialog National Park II
Laura E. Rinker-Notary Public	
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