## **UNOFFICIAL COPY**

DEPT-01 RECORDING

\$23.50

After Recordation Return to: The Money Store/Packaging P.O. Box 160128 Sacramento, CA 95816-0128

Prepared by: The Money Store 1990 E. Algonowin Rd., Ste 207 Schaumburg, IL 00173 Loan No: 023-003-000.6370-4

96755603

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the vactraigned hereby grants, assigns and transfers to
THE BANK OF NEW YORK, AS TRUSTER UNDER THE POOLING AND SERVICING AGREEMENT DATED
AS OF AUGUST 31, 1995, SERIES 1995-B
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES TRASK AND CLARA TRASK, ALS WIFE

to TMS Mortgage Inc., dba The Money Store organized under the laws of New Jersey , whose address is TMS Mortgage Inc., dba The Money Store, 1990 E. Atgonquin Rd., Ste 207, Schaumburg, IL 60173

and recorded as

on SEPTEMBER 1995

in Document No. 95655630 , page(s)

Recorder of Deeds, County Records of COOK

County, filinois, describing land therein as: LOT 40 (EXCEPT SOUTH 20 FERT) AND ALL OF LOT 41 IN BLOCK 19 IN EAST WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 16 FAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 9919 SOUTH PARNELL AVENUE, CHICAGO, LLLINOIS 60628 PIN No: 25-09-305-006

96755963

, of

R350

## **UNOFFICIAL COPY**

TOGETHER with the note or notes therein de interest, and all rights accrued or to accrue under said	scribed or referred to, the money due and to become due thereon with Real Estate Mortgage.
Dated 7 16. 96.	TMS Mortgage Inc., dba The Money Store
	By:
	STEVEN R. KALMBACH
	Its: Asst. Vice President
	By: AMY HAWKINS-ASSISTANT SECRETARY
	lts:
90-	· • •
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9	
State of California	
State of California	04
County of Sacramento	
On 1 / 1996 before me,	Laura E. Kinker, Notary Public, personally
personally known to me-OR- X pro	nt Vice President, & AMY BAWKINS, ASST. SECRETARY ved to me on the ossis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the v/thin instrument and acknowledged to me that he/she/they executed the same in h/a/nyr/their authorized	
capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the	
entity upon behalf of which the person(s) acted, executed the insity nent.	
WITNESS My hand and official seal.	
LAURA E. RINKER	$O_{\mathcal{K}_{\mathbf{a}}}$
Comm. #978306  NOTARY PUBLIC CALIFORNIA  YOLO COUNTY	Survey of the Comment
Comm. Expires Nov. 19, 1996	jura E. Rinker-Notary Public
Laura L. Milker Polic	
<b>.</b>	