

# UNOFFICIAL COPY

After Recordation Return to:  
The Money Store/Packaging  
P.O. Box 160128  
Sacramento, CA 95816-0128

DEPT-01 RECORDING \$23.50

Prepared by:  
The Money Store  
1990 E. Algonquin Rd., Ste 207  
Schaumburg, IL 60173  
Loan No: 023-003-00015060-2

96755606

130008 TRAN 6096 10/03/96 11:53:00  
45478 & B.J. # 96-755606  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE FIRST NATIONAL BANK OF BOSTON, WITH OFFICES LOCATED AT  
15 WESTMINSTER STREET, PROVIDENCE, RI 02903  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES J. FARRELL AND MARIA J. FARRELL, HIS WIFE

to TMS Mortgage Inc., dba The Money Store  
organized under the laws of New Jersey, whose address is  
TMS Mortgage Inc., dba The Money Store, 1990 E. Algonquin Rd., Ste 207, Schaumburg, IL  
60173

and recorded as \_\_\_\_\_ on \_\_\_\_\_, of  
in Document No. BJ-95-408309, page(s) \_\_\_\_\_  
Recorder of Deeds, \_\_\_\_\_ County Records of COOK  
County, Illinois, describing land therein as: LOT SIX (6) IN BLOCK SIX (6) IN WYCLINDEN PARK, BEING A  
SUBDIVISION OF THE NORTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY ON OCTOBER 10, 1957 AS DOCUMENT NO. 1763126 AND  
REREGISTERED DECEMBER 10, 1957 AS DOCUMENT NO. 1772965, IN COOK COUNTY, ILLINOIS.

Common Address: 479 WEST WALNUT STREET, DES PLAINES, ILLINOIS 60016  
PIN No: 08-24-109-006

96755606

2250

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 9/17/96

TMS Mortgage Inc., dba The Money Store

By: [Signature]

STEVEN R. KALMBACH  
Asst. Vice President

Its: \_\_\_\_\_

By: [Signature]

AMY HAWKINS-ASSISTANT SECRETARY

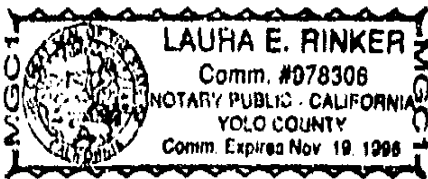
Its: \_\_\_\_\_

State of California

County of Sacramento

On 9/17, 1996 before me, Laura E. Rinker, Notary Public, personally appeared Steven R. Kalmbach-Assistant Vice President, & AMY HAWKINS, ASST. SECRETARY personally known to me-OR- X proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My hand and official seal.



[Signature]  
Laura E. Rinker-Notary Public

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