UNOFFICIAL COPY

After Recordation Return to: The Money Store/Packaging P.O. Box 160128 Sacramento, CA 95816-0128

DEPT-01 RECORDING

\$23.50

Prepared by: The Money Stone 1990 E. Algonquin Rd., Ste 207 Schaumburg, IL 60173 Loan No: 023-003-00016220-1

96755607

120008 TRAN 6096 10/03/96 11:54:00

おむり たおけーキータムーデちらるウデ

COOK COUNTY RECORDER

CORIORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE FIRST NATIONAL BANK OF BUSTON, WITH OFFICES LOCATED AT 15 WESTMINSTER STREET, PROVIDENCE, RI 02903 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THEODORE J. STANCZYK AND BEVERLY STANCZYK. HIS WIFE

to TMS Mortgage Inc., dba The Money Store organized under the laws of New Jersey , whose address is TMS Mortgage Inc., dba The Money Store, 1990 E. Algonquin Rd., Ste 207, Schaumburg, IL 60173

and recorded as

in Document No. CJ-95-593850, page(s)

Recorder of Deeds.

County Records of COOK

County, Illinois, describing land therein as: LOT 103 IN J.E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED AUGUST 9, 1957 AS DOCUMENT 16981622, IN COOK COUNTY, ILLINOIS.

Common Address: 4440 WEST 185TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478 PIN No: 31-03-111-012

, of

ILLINOIS ASSIGNMENT OF MORTGAGE 198091 Original - Record 995(IL) Page 1 of 2

UNOFFICIAL COPY

• • • • • • • • • • • • • • • • • • • •	the second discharge with
TOGETHER with the note or notes interest, and all rights accrued or to accrue Dated:	therein described or referred to, the money due and to become due thereon with under said Real Estate Morigage. TMS Mortgage Inc., dba The Money Store
,	
	STEVEN R. KALMBACH
	Asst. Vice President
	lts:
	By: A CONTRACT CHORDENARY
	AMY HAWKINS-ASSISTANT SECRETARY
	lts:
6.	
70	
	,
9	
,. •	Ope
•	
State of California	
County of Cooperation	0/4
County of Sacramento	
personally known to med person(s) whose name acknowledged to me that he capacity(ies), and that by his	ch-Assistant Vice President, & AMY RAWKINS, ASST. SECRETARY OR- X proved to me on the basis of satisfactory evidence to e(s) is/are subscribed to the within instrument and she/they executed the same in his/ner/their authorized /her/their signature(s) on the instrument the person(s), or the he person(s) acted, executed the Instrument.
Janaan and and and and and and and and an	WITNESS My hand and official seal.
LAURA E. RINKER S	
YOLO COUNTY	
Comm Expires Nov 10, 1908	Janes & Frieder
	Laura E. Rinker-Notary Public
	•
L.	