

UNOFFICIAL COPY

After Recordation Return to:
The Money Store/Packaging
P.O. Box 160128
Sacramento, CA 95816-0128

DEFT-01 RECORDING 123.50

Prepared by:
The Money Store
1990 E. Algonquin Rd., Ste 207
Schaumburg, IL 60173
Loan No: 023-003-05015541-8

96755614

150008 TRAN 6096 10/03/96 11:56:00
96755614 *--96-755614
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PROVIDENT BANK OF MARYLAND, 114 E. LEXINGTON STREET
BALTIMORE, MD 21203-1661

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIS RICHARDS JR., WODOWER AND NSR

to TMS Mortgage Inc., dba The Money Store
organized under the laws of New Jersey, whose address is
TMS Mortgage Inc., dba The Money Store, 1990 E. Algonquin Rd., Ste 207, Schaumburg, IL
60173

and recorded as _____ on _____ of
in Document No. SK-95-488065, page(s) _____
Recorder of Deeds, _____ County Records of COOK

County, Illinois, describing land therein as: LOTS 30 AND 31 IN BLOCK 5 IN ORCHARD RIDGE ADDITION TO
SOUTH HARVEY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4
OF NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 17093 SOUTH TRAPET STREET, HAZELCREST, ILLINOIS 60429
PIN No: 29-30-129-027 AND 29-30-129-028

96755614

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 7-19-96

TMS Mortgage Inc., dba The Money Store

By: 
STEVEN R. KALMBACH
Asst. Vice President

Its: _____

By: 
AMY HAWKINS-ASSISTANT SECRETARY

Its: _____

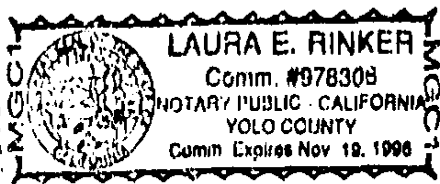
Property of Cook County Clerk's Office


State of California

County of Sacramento

On 7-19, 1996 before me, Laura E. Rinker, Notary Public, personally appeared Steven R. Kalmbach-Assistant Vice President & AMY HAWKINS, ASST. SECRETARY personally known to me-OR- X proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My hand and official seal.





Laura E. Rinker-Notary Public