## **UNOFFICIAL COPY**

After Recordation Return to: The Money Store/Packaging P.O. Box 160128 Sacramento, CA 95816-0128

. DEFI-01 RECORDING

\$23,50

Prepared by:
The Money Store
1990 E. Algonquin Rd., Ste 207

#\$491 + BU +-96-755618

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Schaumburg, IL 60173 Loan No: 023-003-000/5620-1 COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the understand hereby grants, assigns and transfers to PROVIDENT BANK OF MARYLAND 114 E. LEXINGTON STREET BALLSMORE, MD 21203-1661

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANTHONY GILES AND ANITA GILES, HIS WIFE

to TMS Mortgage Inc., dba The Money Store organized under the hows of New Jersey
TMS Mortgage Inc., dba The Money Store, 1990 E. Alyonquin Rd., Ste 207, Schaumburg, IL 60173

and recorded as

in Document No.LF-95-510209, page(s)

Recorder of Deeds.

County Records of

124410

County, Illinois, describing land therein as: LOT 3 IN THE NORTH 1/2 OF THE HERETOFORE VACATED KAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING LOT 3, IN BLOCK 2 IN CALUMET, PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 753 MCARTHUR COURT, DOLTON, ILLINOIS 60419

PIN No: 29-03-404-003

94, 11, 155, 11, 18

2350

, of

## **UNOFFICIAL COPY**

TOGETHER with the note or notes therei interest, and all rights accrued or to accrue under Dated:	n described or referred to, the money due and to become due thereon with said Real Estate Mongage.  TMS Montgage Inc., dba The Money Store
	By:
	STEVEN R. KALMEIACH Asst. Vice President
	Its:
	4 / //
,	By: AMY HAWKINS-ASSISTANT SECRETARY
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State of California	
	OZ
County of Sacramento	$\tau_{\odot}$
personally known to me-OR- X be the person(s) whose name(s) is/ acknowledged to me that he/she/the capacity(ies), and that by his/her/the	te, Laura E. (kinker, Notary Public, personally stant Vice President. & AMY HAWKINS, ASST. SECRETARY proved to me on the ossis of satisfactory evidence to are subscribed to the vithin instrument and by executed the same in his month help authorized pir signature(s) on the instrument the person(s), or the son(s) acted, executed the instrument.
	ESS My hand and official seal.
Comm. Expires Nov 1R 1998	Laura E. Pinker-Notary Public
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