

UNOFFICIAL COPY

Prepared By:

PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

DEPT-01 RECORDING

\$23.50

and When Recorded Mail To

TRIMME TRAN 6096 10/03/96 12:07:00

96554 9 BJ *96-755681

COOK COUNTY RECORDER

THE MONEY STORE
P.O. BOX 160128
SACRAMENTO, CA 95816

96755681

LOAN # 023-102-00009420-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS MORTGAGE, INC., A NEW JERSEY CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 1996 executed by JOY T. BENNETT, SINGLE NEVER MARRIED

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

page(s)

, as Document described

No. 96-1334, COOK

County Records State of ILLINOIS

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 8031 SOUTH ST. LOUIS, CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

AMERICAN SECURITY MORTGAGE

On FEBRUARY 16, 1996 before _____
(Date of Execution)

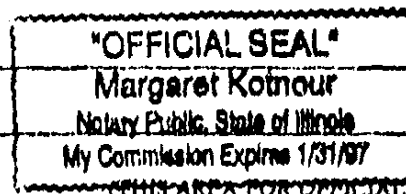
me, the undersigned a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ known to me to be the PRESIDENT and SUSAN F. BANTZ known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: RONALD J. BANTZ
Its: PRESIDENT

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Witness: CAROL OLAS

Notary Public _____
DU PAGE _____ County,
My Commission Expires 1-31-97



THIS AREA FOR OFFICIAL NOTARIAL SEAL

Handwritten initials and date 2/23/96

UNOFFICIAL COPY

DPS 049

19-35-209-009

Property of Cook County Clerk's Office

LOT 860 IN SOUTHWEST HIGHLANDS AT 79TH KEDZIE UNIT NUMBER 3, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT LAND DEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE
DELICATED) ALSO EXCEPT A STRIP OF LAND 25 FEET WIDE LYING NORTHERLY OF
AND ADJOINING THE NORTHERLY RIGHT OF WAY OF THE WABASH RAILROAD
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1927 AS DOCUMENT
NUMBER 9875543, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

18:52:15