## PLEASE RECORD SEMINOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

Angelia Reese 10401 Deerwood Park Blvd. Jacksonville, Florida

32256-0505

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RECORD AND RETURN 10: **EQUICATION OF AMERICA** DAWNET FIA KICKLAND, FOURTH FLOOR 10 OL DEEKWOOD PARK BLVD. JACKSONVILLE, FLORIDA 32256-0505

. DEPT-IFE RECORDING

\$23.50

96755739

T48008 TRAN 6099 10/03/96 12:56:00 45655 たおけ、米ータムーア550739 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of America,

a corporation existing under the laws of the State of Delaware, in in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, FDST BANK NATIONAL ASSOCIATION\*

400 N. MICHIGAN, 2nd FLOOR, CHICAGO, IL 60611 does hereby assign and transfer the mcrtgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to, FIRST BANK NATIONAL ASSOCIATION \* 400 N. MICHIGAN, 2nd FLOOR, CHICAGO, IL 60611

A/C # Name

Date

Original Principal Sum

Recorded in Official Record Book Of: COUNTY, IL

4503265 WILLIE S. DOUGLAS AND MILDRED A. DOUGLAS, H WIFE AS JOINT TENANTS HIB

05/21/96

50000.00 @pc# 96386217

LOT 35, IN BLOCK 3, IN LYMAN BRIDGE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWN-8HIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-09-123-036

96755739

\*TR U/A did 8/01/96 (Home Equity Loan Trust 1896-3)

Address: 420 N. LOCKWOOD CHICAGO II. 60644

(Rev. 3/92) DP (Continued on reverse side) Form #813 IL

96-3 433

## **UNOFFICIAL COPY**

## Assignment of mortgage (Continued)

Form #813 IL (Rev. 3/92) DP

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