

✓ ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 9235919
OTHER NO: 0031087139
POOL NO: 0171499

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

DEPT. OF RECORDING \$25.50
140008 TRAN 6194 10/03/96 14:40:00
ASST. CLERK *--96-755856
COOK COUNTY RECORDER

96755856

Property of Cook County Clerk's Office

Assignment of Mortgage

\$ 37,500.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated June 20, 1986 executed by

CONSTANCE L. SANDACZ, A DIVORCED WOMAN, NOT SINCE REMARRIED AND JOAN K. VICKERS, WIDOW, NOT SINCE
REMARIED

Property Address: 803-8A GARDEN CIRCLE, STREAMWOOD, IL 60107-0810
RESIDENTIAL FINANCIAL CORP.

Mortgagor, to
Mortgagee, and

recorded as Instrument No 86284884 on 7/9/86 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 06-13-300-012-1116

96755856



25.50

UNOFFICIAL COPY


Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By 

MICHAEL L. PARKER
VICE PRESIDENT

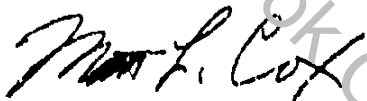
(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/2/96 before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

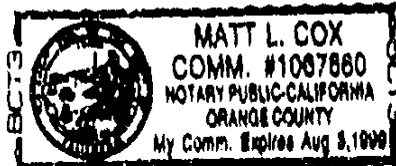
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC **MATT L. COX**

My commission expires **8/3/99**



(This area for official notarial seal)

Prepared By: Evelia Harba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Property of Cook County Clerk's Office

96753856



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE
UNDIVIDED PERCENT INTEREST IN THE CONDOMINIUM AS DEFINED AND DEFINED IN THE
DECLARATION AND CONDOMINIUM BY-LAW AND DIRECT INSTRUMENT REFERRED TO ABOVE FOR THE TIME TO
THE TIME OF THE DEATH OF THE SURVIVOR OF SECTION 13, COMPOSED OF NORTH, RANGE 9, EAST
OF THE THIRD SIXTH MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE BENEFIT OF PARCEL J
AS DEFINED IN DOCUMENT NUMBER 226,98189.

SEE ATTACHED "PREPAYMENT OPTION RIDER" MADE A PART HEREOF.
SEE ATTACHED "FHA CONDOMINIUM RIDER" MADE A PART HEREOF.

06-2-300-012-1116
802 SA Warden Circle, Streamwood, IL 60103
TO HAVE AND TO HOLD the above described premises, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof,
and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or
that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said
premises.

TO HAVE AND TO HOLD the above described premises, with the appurtenances and fixtures unto the said Mortgagee, its successors and
assigns, forever for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State
of Illinois which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the
security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises, to pay to the
mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or
assessment on the same, and (2) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment on the same, in the State of Illinois.

EXHIBIT A-Legal Description

0617711124

370

0235919

0171499

CONSTANCE L SANDACC

L COOK

96753836

UNOFFICIAL COPY

Property of Cook County Clerk's Office