

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 9232619
OTHER NO: 0031208536
POOL NO: 0162578

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50
74002 TRAN 6109 10/03/96 14:46:00
15748 4 BJ * - 96 - 755867
COOK COUNTY RECORDER

96755867

Assignment of Mortgage

\$ 41,488.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated

May 16, 1986

executed by

HESS H. SWADER AND DOROTHY E. GULLATT-SWADER HUSBAND AND WIFE

Property Address: 16005 S EMERALD AVE, HARVEY, IL 60428-3215

Mortgagor, to

COMMONWEALTH EASTERN MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 86212177 on 5/20/86 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE SOUTH 7 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 IN BLOCK 10 IN PERCY WILSON'S FIRST
ADDITION TO HARVEY HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE
NORTHWEST 1/4 (EXCEPT THE SOUTH 10 ACRES OF THE NORTH 30 ACRES) OF SECTION 21, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 29-21-103-059-0000 -LOT 2+1, 29-21-103-003-0000 - LOT 3

96755867



23.50

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Property of Cook County Clerk's Office

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By 

MICHAEL L. PARKER
VICE PRESIDENT

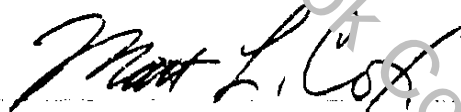
(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/2/96 before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

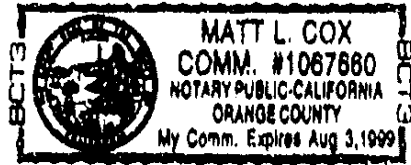
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s), on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC **MATT L. COX**

My commission expires **8/3/99**



(This area for official notarial seal)

Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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