

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO. 9232866
OTHER NO 0031029537
POOL NO 0182803

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelyn Barba

DEPT OF RECORDING \$25.50
TRACES TRAN 8109 10/03/96 1447100
96755870
COOK COUNTY RECORDER

96755870

Assignment of Mortgage

\$ 58,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers

MIDFIRST BANK
3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated May 22, 1986 executed by

PEDRO S. GOMEZ, AND CAROLINA GOMEZ, HIS WIFE

Property Address: 1938 WEST CORTLAND STREET, CHICAGO, IL 60622-1040
COMMONWEALTH EASTERN MORTGAGE CORPORATION

recorded as Instrument No. 08223784 on 6/4/96 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-31-400-046



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25.50

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By 

MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

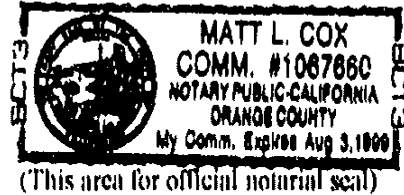
On 9/2/96 before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


MATT L. COX

NOTARY PUBLIC
My commission expires 8/3/99



Prepared By: Evelin Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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and the State of Illinois, to wit
LOT 44 IN BLOCK 39 IN SUBDIVISION BY TRUSTEES OF CHICAGO LAND CO.
OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6, 12, IN SAID BLOCK 21)
23, 28, 29, 31, 32 (EXCEPT LOTS 1, 2, 3, 6, 7) 33, 38, 39, 40, 41
OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH-
EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1918 W. CORTLAND ST. CHICAGO, ILLINOIS 60639

THIS INSTRUMENT PREPARED BY: FRAN M. MORTILLARO

PLEASE MAIL TO: COMMONWEALTH EASTERN MORTGAGE CORP.
5005 NEWPORT DRIVE SUITE 400
ROLLING MEADOWS IL 60008

TAX I.D.# 14-31-400-046 TP

TO HAVE AND TO HOLD the above described premises, with the appurtenances and fixtures thereto belonging, and the rents, issues, and profits thereon, unto the said Mortgagee, its successors and assigns, for the purpose of supplying or distributing heat, light, water, or power, and all plumbing, electrical, and mechanical work, and hereafter standing on said land, and also all the estate, right, title, and interest of said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above described premises, with the appurtenances and fixtures unto the said Mortgagee, its successors and assigns for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption or any other laws, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees

not to do, or permit to be done, upon said premises, anything that may reduce the value thereof, and not to suffer any lien of mechanics men or material men to attach

EXHIBIT A-Legal Description

98177110557

388

9232066

0102803

PEDRO S GOMEZ

IL COOK

96755870

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