UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ELIZABETH A DAILEY 4854 W BALMORAL CHICAGO, IL 60630

SEND TAX NOTICES TO: ELIZABETH A. DAILEY 4854 W. BALMORAL CHICAGO, IL 60630



DEPT-01 RECORDING

\$23,50

14000E TRAN 6133 10/03/96 16116:00

15820 4 BJ ×-96-755922

COOK COUNTY RECORDER

96755922

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment (1 th) indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH A. DAILEY, 4854 W. BALMORAL, CHICAGO, IL 60630, his/her/foot heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of January, 1996, and recorded in the Recorder's Offlice of COOK County, in the State of Illinois, in book of records, on page ______, as document No. 95056745 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to with

LOT 170 IN ELMORE'S FOREST GARDEN'S, BEING A SUBDIVISION OF LOTS 1,2 AND 3 OF THE SUBDIVISION OF THE EAST 35 63/100 ACRES OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privilege Permanent Real Estate Index Number(s): 13-09- Address(es) of premises: 4854 W. BALMORAL, (-211038	orteining.
Witness Our hand(s) and seal(s), this 12th	day of September	19 50

Addiesa(es) or prem	1303. 4004	W. BALMOTAL, OTTON	20, IL 00000		
Witness Our hand(s)	and seal(s), this <u>12th</u> day	of Septembe	r 19 20	
Ву:	<u>.</u> 4.	Jane & Come		' C	(SEAL)
Attest	Aune L.	Conro	Name & Title)	Asst. Vice President	_(SEAL)
	Dawn M.	Kimbail	(Name & Title)	Vice President	
This instrument was M. Christianso		by ROBERT POWERS 20	01 S. State Stre	et, Hampshire, IL 60140.	
STATE OF ILLINOIS)		9675592	5
) sa			U

COUNTY OF Kane

On this	12th	day of	September	19 <u>96</u> ,	before me,	the undersign	ed Notary	Public,	personally.	appeared
		Conro			and	Dawn M.				

and known to me to be the Asst. Vice President and Vice President, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

23,50

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

01-17-1996

Loan No 20096628270

Page 2

instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpos authorized to execute this said instrument and that the sea	e said Lender, duly authes therein mentioned, a la affixed is the corporate	norized by the Lender through its and on orth stated that they are a seal of Laid Lender.
By Mailyn of (Wisterbery	Residing at	MORE YN CHROCHIMISON
Notary Public in and for the State of	My commission expire	NOTARY PURE TO CHILINOIS AND CHILIPS SENE 15,1998

Property of County Clerk's Office

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