

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Quadir Husain Khan & Kouser Khan
c/o Baxter Administration
P.O. Box 747
Deerfield, IL 60015

SEND TAX NOTICES TO:



96755929

DEPT-01 RECORDING \$23.50
T40002 TRAN 6133 10/03/96 1617:00
96274 B.J. #--96--755929
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Quadir Husain Khan and Kouser Khan, his wife, whose address is 341 Roberts Road, Inverness, IL 60010 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of July, 1991, and recorded in the Recorder's Office of Cook, in the State of Illinois, in book _____ of records, on page _____, as document No. 91374299, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-17-110-009
Address(es) of premises: 341 Roberts Road, Inverness, IL 60010

Witness Our hand(s) and seal(s), this 9th day of September, 1996.

By: *Dawn M. Kimball* (SEAL)
Dawn M. Kimball, Vice President
Attest: *Anne L. Conro* (SEAL)
Anne L. Conro, Assistant Vice President

This instrument was prepared by Christine J. Wilkerson, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
COUNTY OF KANE } SS

96755929

On this 9th day of September, 1996, before me, the undersigned Notary Public, personally appeared Dawn M. Kimball and Anne L. Conro, and known to be the Vice President and Assistant Vice President, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Marilyn L. Christianson* Residing at _____
Notary Public in and for the State of Illinois My commission expires _____

OFFICIAL SEAL
MARILYN L. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1998

23.50

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JAN 10 10 10 AM 2010
CLERK OF COURT

(Signature)

Property of Cook County Clerk's Office

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Legal Description:

LOT 9 IN UNIT 3 IN LITWINS BARRINGTON PARK, BEING A SUBDIVISION OF THAT PART OF SECTION 8 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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