RÉCORDATION REQUESTED EN OFFICIAL COPY

First American Bank 201 S. State Street Hampshire, IL 80140

WHEN RECORDED MAIL TO: JOHN SCHUSTER KATHLEEN SCHUSTER		. DEPI-DI RECORDING	\$25.50
4634 N. KELSO CHICAGO, IL 60630		. 140008 TRAN 6133 10/03/96 16:1	7:00
SEND TAX NOTICES TO: JOHN SCHUSTER and KATHLEEN SCHUSTER 4634 N. KELSO CHICAGO, IL 60630	9675 5 930	. 19828 : ELL W-PA-755 . COOK COUNTY RECORDER	930
	·	space above this line is for recorder's use onl	. Y
RELEASE OF MORTGAGE O	OR TRUST DEED E	BY CORPORATION (ILLINOIS)	
	First American Bank of the City hereination mentioned, and vielded, does hereby. REI CHICAGO, IL 60630, his/indication, through or by a cert Stute of Illinois, in book shows, situated in the County TION TO IRVING FARK A SIEDIVISION OF THE AORTH	county of Kang and the State of Illinnia for and in consideration is the cancellation of all the notes thereby secured, and of the files. RELEASE, CONVEY, and QUIT CLAIM unto JOH ner/their heim, legal representatives and assigns, all the right fain mortgage bearing date the 6th day of August, 1992, and of records, on page, as document North COOK, State of Illinois, to wit:	ne IN nt, ad o.
together with all the appurtenances and privileges thereunto Permanent Real Estate Index Number(s): 13-15-218-019 Address(es) of promises: 4634 N. KELSO, CHICAGO, IL 608			
Witness Our hand(s) and seal(s), this 9 th day of the DAWN M. KI Attest: CO	AC K / CH.	1996 (SEA) ICE PRESIDENT (SEA) SSISTANT VICE PRESIDENT	
This instrument was prepared by 808 TEOLIS 201 9, Slate 5 Christins J. Wilk	Street, Hampshire, II, 60140. .e.t.BOD	·CO	
STATE OF ILLINOIS) 6 \$	96755930	ł
COUNTY OF KANE)		

DAWN M. KIMBALI.

and ANNE I. CONRO

and known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the true and voluntary act and dead of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the users and purposed therein mentioned, and on dath stated that they are authorized to execute this said instrument and that the seal affixed is the gorporate seal of said Lender.

By Townson (The State of LELINOIS)

My commission expires

MY COMMISSION OF BURE 15, 1998

19 $\underline{96}_{-}$, before me, the undersigned Notary Public, personally appeared

day of SEPTEMBER

On this 9th

UNOFFICIAL COPY

the billinger

Property of County Clerk's Office