RECORDATION REQUESTED IN OFFICIAL COP

First American Sank 201 South State Street P.O. BOX 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MICHAEL J. STANG VERA J. STANG 6835 PLUMTREE LN. HANOVER PARK, IL 6010 SEND TAX NOTICES TO:

Michael J. Stang and Vera J. Stanu 6835 Plumtres Lane Hanover Park, IL 60163

DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 6137 16/03/96 16:18:00 **15830 (8) レータムーフ55932**

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes theraby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Stang and Vera J. Stang, 6835 Plumtree Lane, Handvor Pork, IL. 80103, his/her/their heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 18th day of July, 1994, and recorded in the Recorder's Office of Cook County, in the State of Mirrole, in book ___ of records, un page 94649732 , to the premises therein described as follows, a untertie the County of Cook, State of Illinois, to wit:

LOT 77 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT 18813033 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 06-36-120-026 Address(as) of premises, 6835 Plumtree Lane, Hanover Park, IL 60103 Witness Our hand(s) and seal(s), this ___9TH (SEAL) THE TVICE-PRESIDENT DAWN M. KIMBALL HAL Attest: (SEAL) (NEMBER THE) ASSISTANT VICE-PRESIDENT ANNE L. CONRO

This instrument was prepared by Donald Plants 201 S. State Street, Hampahire, IL 80140, RENA SCHOL

STATE OF ILLINOIS) 38

COUNTY OF KANE

19 $\frac{96}{}$, before me, the undersigned Notary Public, personally appeared 9TH day of SEPTEMBER On this DAWN M. KEMBALI ANNE L. CONRO and

ASSISTANT VICE-PRESIDENT and known to me to be the VICE-PRESIDENT and , authorized agents for the Landor that executed the within and foregoing instrument and acknowledged eald instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein

mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate soal of said Londer. FICIAL SEAT

diamen's TLLINOIS

MARIEYN I CHRISTIANSON NOTARY THREE STATE OF ILLINOIS

Notary Public in and for the State of

My commission expires

MY COMMISSIC N EXP. JUNE 15,1998

UNOFFICIAL COPY

Reddering

Property of Coot County Clark's Office