

# UNOFFICIAL COPY

117C

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up  
132 E Washington St #302  
Indianapolis In 46204

## BOX 370

## 96755095

DEPT-01 RECORDING \$23.00  
TRAN 6248 10/03/96 12:05:00  
4218 + CJ \*-96-755095  
COOK COUNTY RECORDER

Loan Number: 59209040

(Space above this line for recording date)

### ASSIGNMENT OF MORTGAGE

230  
2

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **ACTION MORTGAGE INC** having its principal place of business at **616 N ADDISON RD VILLA PARK, ILLINOIS 60181** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **09/20/96** and executed by **ROBERT ADAMSKI, AN UNMARRIED MAN AND JERZY MAKOWSKI, AN UNMARRIED MAN**

as Mortgagor in favor of the undersigned as mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on **96755094** as document number / applicable to the property therein described as follows:

LOT 4 IN SCHEU'S SUBDIVISION OF THE WEST 10 ACRES (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE PARTS TAKEN FOR STREETS) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: **1132 N. KNIGHT AVENUE** PIN: **09-23-302-005-0000**  
**PARK RIDGE, ILLINOIS 60068**  
Dated as of this **20th** day of **SEPTEMBER** 19 **96**

Assignor: **ACTION MORTGAGE INC**

By: *Atef Sa'd*  
**ATEF SA'D**  
**PRESIDENT**

*V. Patel*  
**Attest: V. PATEL**  
**LOAN OFFICER**

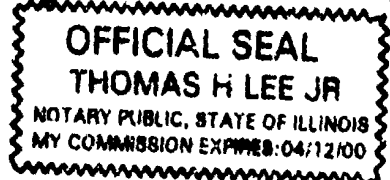
Its:  
State of **ILLINOIS**  
County of **DUPAGE**

I, the undersigned, a notary public in and for said county and state aforesaid **DO HEREBY CERTIFY**, that **ATEF SA'D** and **V. PATEL** respectively of **ACTION MORTGAGE INC**

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.  
Given under my hand and notary seal this **20th** day of **SEPTEMBER**, 19 **96**

*Thomas H Lee Jr*  
Notary Public

Instrument prepared by \_\_\_\_\_



## ATGF, INC

96755095

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Property of Cook County Clerk's Office

96755095