

# UNOFFICIAL COPY

96756491

Form LP1108C  
(Rev. Jan. 1995)

FILING DEADLINE IS  
PRIOR TO 08/01/96

\$15 Filing Fee

Submit Typed  
Duplicate

FORMS OF PAYMENTS  
Payments must be made  
by certified check,  
cashier's check, Illinois  
attorney's check, Illinois  
C.P.A.'s check or money  
order, Payable to  
"Secretary of State"  
DO NOT SEND CASH!

DEPT-01 RECORDING \$23.00  
T60009 TRAN 4792 10/03/96 15:56:00  
#0190 # BK #-96-756491  
COOK COUNTY RECORDER

3004569 SCSIL 09/25/96  
15.00 MH 0000096485 FILED

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT  
FORM LP 202 (ILLINOIS) OR LP 906 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

Registered Agent name and Registered Agent's office address.

THE PRENTICE-HALL CORPORATION SYSTEM INC  
33 N LASALLE ST COOK  
CHICAGO, IL 80602

Limited Partnership Name: MARCUS CABLE PARTNERS, L.P.

Secretary of State's Assigned File Number: S004569

Federal Employer Identification Number: 762578937

State of Jurisdiction: DELAWARE If Foreign attach a current Certificate of Good Standing

Date of formation: 02/09/1990

I affirm this limited partnership still exists in Illinois.  
This limited partnership validly exists as a limited partnership under  
the laws of Delaware as of this date.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

2911 TURTLE CREEK BLVD #1300  
DALLAS, TX 75219

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

  
\_\_\_\_\_  
(Signature)

RETURN TO: **BOX 170**  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 367 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

BY/TINER: MARCUS CABLE OPERATING COMPANY L.P.  
Richard A. B. O'Connell or MARCUS CABLE PROPERTIES, INC  
Sr. Vice President and Secretary  
Name of General Partner if a corporation or other entity  
ULTIMATE GENERAL PARTNER  
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp  
signature may only be used on conformed copies).

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1984-11-17

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THE PRENTICE-HALL CORPORATION SYSTEM INC  
33 N LASALLE ST COOK  
CHICAGO, IL 60602

Property of Cook County Clerk's Office

NOV 19 1984

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Richard A. Glavin  
2d Vice President and  
Secretary