

# UNOFFICIAL COPY

FORM 0130 (10-94)



OFFICIAL SEAL  
Chris L. Groce  
Notary Public, State of Illinois  
My Commission Expires 7/14/97

Notary Address:

MY COMMISSION EXPIRES

7-14-97

*[Signature]*

and such officers being authorized so to do, executed the corporation by himself/herself as such officers, IN WITNESS WHEREOF, I hereunto set my hand and official seal.

On this 26<sup>th</sup> day of September, 1996 before me, the undersigned Notary Public personally appeared *and Janet M. Lewis* who acknowledged himself/herself to be *Vice President* of *Chase Manhattan Mortgage Corporation* and such officers being authorized so to do, executed the corporation by himself/herself as such officers, IN WITNESS WHEREOF, I hereunto set my hand and official seal.

STATE OF Illinois  
COUNTY OF DuPage

96756546

### ACKNOWLEDGEMENT

Signature of Officer \_\_\_\_\_  
Please Type Name and Title of Officer \_\_\_\_\_

Signature of Officer \_\_\_\_\_  
Please Type Name and Title of Officer \_\_\_\_\_

BY: Prime Mortgage Assoc Inc

*[Signature]*

day of \_\_\_\_\_, 1996

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this DEPT-10 PENALTY \$20.00 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

LOAN AMOUNT: \$108,500  
PROPERTY ADDRESS: 4450 North Malvern Unit 2N Chicago, IL 60640  
DEPT-01 RECORDING \$23.50  
TRAN 8799 10/03/96 15:09:00 \$2568 + JM \*-96-756546  
COOK COUNTY RECORDER

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

which said Security Instrument was recorded on \_\_\_\_\_ at Page \_\_\_\_\_ in \_\_\_\_\_ County, \_\_\_\_\_ and which Security Instrument covers property described as:

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of September 27, 1996 made and executed by Katherine N. Burris

*3300 per*

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation 343 Thornall Street Edison, NJ, 08837

96756545

KNOW ALL MEN BY THESE PRESENTS; THAT WHEREAS Prime Mortgage Assoc Inc

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

LOAN NO. 1583034857 96756546

COMMITMENT #

CONTRACT/POOL #

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation Final Documents, 1500 North 19th Street Monroe, LA 71201  
1st AMERICAN TITLE order # *107371* P.D. 2 of 2

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago Il 60602

## ALTA Commitment Schedule C

File No.: C98941

### LEGAL DESCRIPTION:

UNIT 4450-2 AND UNIT P-6 IN MALDEN SUITES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 15 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 28, 1994 AS DOCUMENT 94843531, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PIN # 14-17-123-0026-1005

14-17-123-0024-1024

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