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96756590

THE ABOVE SPACE FOR RECORDER'S USE ONLY

C/A		
This indenture, made this 25th day of Se	ptember	A.D. 19 <u>96</u> belween
LaSalle National Trust, N.A., a national bearing association, Chic	ago, Illinois, สร Trus	stee under the provisions of a Deed or Deeds
of Ootober 19 95 and known as Tru		oment dated the <u>26th</u> day (the "Trustee"),
and SCOTT R BREKKEN AND JENNIFER 1. BREKKEN	not as join	tenanta, nor as terenta in
common, but as Tenants by the cuttraty	10 Mary 1 - 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(the "Grantees")
(Address of Grantee(s): 3601 D. St. Francis Na. Co	gan. MN. 55123.	
Witneseth, that the Trustee, in consideration of the sum of	Ten Dollars ar	nd no/100 (\$10.00)
and other good and valuable considerations in hand paid, does	hare'sy grant, sell a	nd convey unto the Grantee(s), the following
described real estate, situated in		[* 2
		, , , , , , , , , , , , , , , , , , ,
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SEE LEGAL DESCRIPTION ATTACHED HERETO A	ND MATE A PART	PERFOR AS RYHTRIT A
See Cecan Description Altrended Rendio A	ND PROG A PARC	Colloc No Dillera I
	4	4:
	99533	DEPT- 01 RECORDING \$25.5
LST AMERICAN TITLE Order H. C.	A STATE OF THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN COLUM	. T40014 TRAN 8799 10/03/96 15:30:00
131	•	. 02620 トンジーギータムーフちムちタC . COOK COUNTY RECORDER
		COOK COOK I RECORDER
Subject to: General real estate taxes		1995; susements and
novements, conditions and restrictions	of record.	
cook County		
RESAMESTATE TRANSACTION TAN	July July 1944	STATE OF HUMOICE.
TANAMA TANAMA) REAL ESTATE TRANSPER
TAMP OCT-196 ((30) 1 + 5, 0 0 7		1 × A 101
en HATT	17. Pu 1611.6	(02096 DEPC OF 2-3-0, -0-0 123
	The state of the sec	Lin Application of the Control of th

To Have And To Hold the same unto the Grantee(s) is alorecald and to the properties, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the electise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written

			Balle National Trust, N.A., irustee as aforesaid.	
Assistant Secretary Assistant Secretary		L By	Assistant Vice President	
		Assi		
This instrum	nent was preparcu by:	derder in Armania insuranti (1944) (1944) (1944) (1944) (1944) (1944) (1944) (1944) (1944) (1944) (1944) (1944)	LaSalie National Trust, N.A.	
Roue	mary Collins/ry		Real Estate Trust Department 135 South LaSalle Street	
	hand the state of	Oje	Chicago, Illinois 60603-4192	
State of Illin County of Co	▶ 55'	COA		
Ruth	A. Yunker	10	a Notary Public in and for said County	
,		Rogertay	y Collins	
n ino State aic	presaid, Do Hereby Ce	ruly (rat ,		
ssistant Vice	President of LaSallo Nat	ional Truit, M.A., and	Nanoy A. Staok	
nstrum <mark>ent as</mark> e icknow <mark>ledge</mark> d	such Assistant Vice President that they signed and delites, for the uses and purp	dent and Assistant So;retary r ivered snid instrument as their poses therein set forth; and said	persons where names are subscribed to the foregoing espectively, appeared before me this day in person are own free and voluntary act, and as the free and voluntary act, and as the free and voluntary facts and there accorded and corporate seal of said instrument is	
hat he as quet as own free ar	nd voluntary act, and as		said Trustee for the uses and purposes therein sel forth day of September A.D. 1996	

2

FIRST AMERICAN TITLE INGURANCE COMPANY 30 Morth La Salle, Suite 300, Chicago, IL 50602

> ALTA Commitment Schedule C

Vile No.: C99533

LEGAL RESCRIPTION:

PARCEL 1:

of that part of area 4 in lot 2 of "equestrian grove subdivision", esing a SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDERS OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NO. 95761684, DESCRIBID AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES GO SECONDS WEST ALONG THE MONTH LINE OF SAID LOT 2 % CISTANCE OF 208.59 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES OO SECONDS FAST A DISTANCE OF 12.13 FRET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, THENCE SOUTH 43 DEGREES 53 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LIVE OF SAID AREA 4 A DISTANCE OF 51.64 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 39 FEBT 43 MINUTES 43 SECONDS BAST A DISTANCE OF 69.43 FEBT TO THE SOUTHERLY LINE OF SAID AREA 4, THENCH SOUTH 43 DEGREES 53 MINUTES 54 SECONDS NEST ALONG THE SOUTHEASTERLY LINE OF SAID AREA 4 A DISTANCE OF 7.94 FERT TO THE SOUTHERLY LINE OF SAID AREA 4, THENCE SOUTH 86 DEGREES 12 MINUTES 32 NIMITES WEST ALONG THE SOUTHERLY LINE OF SAID AREA 4 A DISTANCE OF 20.80 FEET THENCE NORTH 46 DEGREES 06 MINUTES 06 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 55.00 FEET TO THE NORTHWESTERLY LINE OF GAID AREA 4, THENCE NORTH 43 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 31.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

BASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996. SOM CO

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