

# UNOFFICIAL COPY

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RECORDIN #  
MAILINGS #  
56756887 #  
0024 MCH

10/04/96  
10/04/96

IMG# 565296  
NAME: COLLINS, CALVIN  
PO DATE: 10/31/94

AFTER RECORDING, FORWARD TO:

ST 966162

THIS INSTRUMENT PREPARED BY:  
SUSAN LARSON  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
MILWAUKEE, WI. 53224

Tax Parcel #: 20-30-222-017

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CALVIN COLLINS AND MARY ANNE COLLINS

to MORTGAGE ASSOCIATES, INC. 96756887

dated AUGUST 13, 1974, and recorded on AUGUST 14, 1974 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 22816398, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 211 AND THE SOUTH 6 1/2 FEET OF LOT 212 IN DEWEY AND CUNNINGHAMS SUBDIVISION  
OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-30-222-017

PROPERTY ADDRESS: 7343 S. PAULINA, CHICAGO, ILLINOIS 60636

CITY SUBURBAN TITLE  
SERVICES COMPANY  
1000 Skokie Blvd.  
Wilmette, Illinois 60091

MAIL TO

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18TH day of JUNE, 19 96

FLEET MORTGAGE CORP. FKA FLEET REAL ESTATE  
FUNDING CORP. FKA MORTGAGE ASSOCIATES, INC.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE



By Lecia Jasinski  
LECIA JASINSKI  
Its ASSISTANT SECRETARY

By \_\_\_\_\_  
Its \_\_\_\_\_

23 50  
AL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

NOV 10 1999

CLERK OF COURT  
COOK COUNTY

2ND JUDGE  
JESSE WHITE  
RECORDS  
COOK COUNTY

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FMG #: 565296  
 NAME: COLLINS, CALVIN  
 P/O DATE: 10/31/94

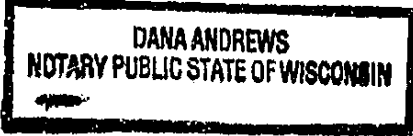
State of WISCONSIN )  
 County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 18TH day of JUNE  
 19 96, personally appeared LECIA JASINSKI and  
 \_\_\_\_\_, the ASSISTANT SECRETARY and  
 \_\_\_\_\_ respectively, of  
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. F/K/A MORTGAGE  
 ASSOCIATES, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
 My commission expires: 5/28/2000

*Dana Andrews*  
 \_\_\_\_\_  
 Notary Public DANA ANDREWS



96756887

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