

# UNOFFICIAL COPY

96756345

DEPT-01 RECORDING \$27.00  
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18709 1 5:13 K-96-756345  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

27.00

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1209 North Milwaukee Avenue - Chicago, Illinois 60622  
a corporation existing under the laws of the United States of America

Loan No. ....1-240168-5.....

7602096 D1 (mem)

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HORTENCIA CHAVEZ AND MARIA DE LOS ANGELES CHAVEZ

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of June, A.D. 19 93, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 93502141, and a certain Assignment

of Rents dated the 24th day of June, 19 93, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 93502141, to

the premises therein described, as follows, to-wit:

LOT 9 IN WHELLERS SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1451 WEST AUGUSTA BLVD., CHICAGO, ILLINOIS 60622

PERMANENT INDEX NO: 17 05 315 005

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 8th day of May A.D. 19 96

ATTEST:

Frank Swideraki Secretary By Daniel R. Yantich Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss. I, \_\_\_\_\_ the undersigned, a Notary Public

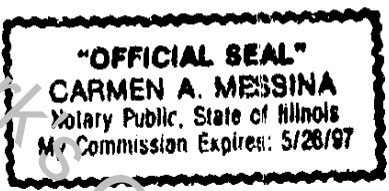
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yantich

personally known to me to be the Vice President of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Frank Swideraki personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of May A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:  
Carmen A. Messina  
Security Federal Savings and Loan Association of Chicago  
1209 North Milwaukee Avenue  
Chicago, Illinois 60622

Carmen A. Messina  
Carmen A. Messina Notary Public



UPON RECORDATION, MAIL TO:  
LAW OFFICES OF JAMES M. JONES  
ATTN: JAMES M. JONES  
4330 S. ASHLAND AVENUE  
CHICAGO, IL 60629

## BOX 333-CTI

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