

UNOFFICIAL COPY

Ln. #0414046 TS

96757795

The State of ILLINOIS }
County of COOK

Know All Men By These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note
One retail installment contract in the total sum of \$42,724.80.

DEPT-01 RECORDING \$21.00
T\$0009 TRAN 4823 10/04/96 13:09:30
00392 # BK *-96-757795
COOK COUNTY RECORDER

described in a certain MORTGAGE executed by LOUISE D. McCHRISTON to UNION MORTGAGE COMPANY, INC. dated the 18th day of March on page of the records of MORTGAGE ILLINOIS, 19 88, and recorded in Vol. Doc. #88122085 of County, _____

UNION MORTGAGE COMPANY, INC.

a Corporation, duly organized and existing under the Laws of the State of TEXAS the owner and holder of said note, do hereby release the MORTGAGE lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.:

Lot 8 (except the West 100 ft. thereof) block 7 in Wait in Bowen's Subdivision of that part of the West half of the NE quarter section 23, township 38 N. range 14 East of the 3rd. principal meridian. Lying West of railroad in Cook County Illinois.

20-23-213-054
6530 DORCHESTER, Chicago

96757795

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas.

this 30th day of April, A.D. 19 91

Attest:

CHERYL ROWAN, ASST. Secretary
(Seal)

UNION MORTGAGE COMPANY, INC.

By JIM BORSCHOW, EXEC. VICE President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 30th day of April, 19 91, by JIM BORSCHOW, EXEC. VICE PRES. of UNION MORTGAGE COMPANY, INC. a TEXAS corporation, on behalf of said corporation.

My commission expires:

7-1-92

Notary Public, State of Texas
Notary's printed name:



UNOFFICIAL COPY

Release of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This..... day of..... A. D. 19.....
at..... o'clock..... M.....

County Clerk.

By.....

Deputy.....

RECORDED

A. D. 19.....

In..... County Records

In Book..... on Page.....

County Clerk

By..... Deputy.

Recording Fee \$.....

This instrument should be filed immediately with
the County Clerk for record.

56445236