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LOAN NO. 5001048797

PARTIAL RELEASE

. DEPT-01 RECORDING

T#0014 TRAN 8808 10/04/96 08:5

#2651 # JW #-96-757

COOK COUNTY RECORDER

the above space for recorder's use only

2700

KNOW ALL MEN BY THESE PRESENTS, That the STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, for and in consideration of the payment of the sum of One Dollar (\$1.00), and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

SERGLO C. MORALES, ALSO MOWN AS SERGIO MORALES, A WIDOWER

of the County CCOK and State of 1L all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing date the 18 day of MAY A.D. 19 95 and recorded in the Recordem Office of County, in the State of Illinois, as a comment No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the County, in the State of Illinois, as Document No. 95333802 and Assignment No. 953

LOT 43 AND THE WEST HALF OF LOT 44 IN ALOCK 1 IN C.B. HOSMERS SUBDIVISION OF BLCCK 21 IN REES SUBDIVISION OF THE SOUTHEAST QUALTER SOUTH OF CANAL OF SECTION 35 AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

PIN # 16-35-407-052-0000

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situated in the County of COOK thereunto belonging and appertaining.

and State of Illinois, together with all the appurtenances and privileges

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage(s) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

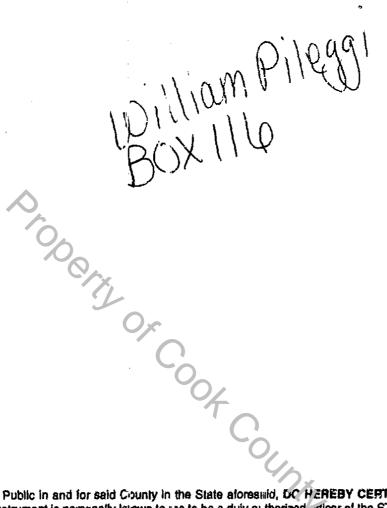
IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this 23rd day of JULY A.D. 1996

STANDARD FEDERAL BANK for savings

Vice Breekden

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STATE OF ILLINOIS) COUNTY OF COOK) ^{38.}

I, the undersigned, a Notary Public in and for said County in the State aforeshid, DC HEREBY CERTIFY THAT: the person whose narmalis subscribed to the foregoing instrument is personally known to rise to be a duly authorized officer of the STANDARD FEDERAL BANK for Lavings and THAT SHE appeared before me this day in person and severally acknowledged that she sign in and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to at therety even by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said exporation for the uses and purposes therein set forth.

YEN under	my hand and notarial seal, the day and year first above written.	MY COMMISSION EXPIRES / 0 22 - 9 9
	"OFFICIAL SEAL" JANET MUDGETT NOTARY PUBLIC STATE OF ILLING'S My Commission Expires 10/22/99	FOR INFORMATION ONLY INSERT STREET AUDRESS OF ABO 'E DESCRIBED PROPERTY HERE. 3512 W 38TH PLACE
iil to:	Recorder's Box No.	CHICAGO, IL 60632
·	·	THIS INSTRUMENT WAS PREPARED BY
		VALERIE J. BOGANS
		000 Burr Ridge Parkvey Burr Ridge, Minols (0521-8486

"FOR THE PROTECTION ()F THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."