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LOAN NO. 5001048797

PARTIAL RELEASE

DEPT-01 RECORDING
T#0014 TRAM 8808 10/04/96 08:5
#2651 # JW *-96-757
COOK COUNTY RECORDER

the above space for recorder's use only

2300

KNOW ALL MEN BY THESE PRESENTS, That the STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, for and in consideration of the payment of the sum of One Dollar (\$1.00), and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

SERGIO C. MORALES, ALSO KNOWN AS SERGIO MORALES, A WIDOWER

of the County COOK and State of IL all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing date the 18 day of MAY A.D. 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95333802 and Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. to a portion of the premises therein described as follows, to wit:

LOT 43 AND THE WEST HALF OF LOT 44 IN BLOCK 1 IN C.B. HOSMERS SUBDIVISION OF BLOCK 21 IN REES SUBDIVISION OF THE SOUTHEAST QUARTER SOUTH OF CANAL OF SECTION 35 AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 16-35-407-052-0000

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situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage(s) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this 23rd day of JULY A.D. 1996

STANDARD FEDERAL BANK for savings

BY: *A. COO G.*
Vice President

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William Pileggi
BOX 116

Property of Cook County

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and generally acknowledged that she signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-22-99



Janet Mudgett
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3512 W 38TH PLACE

CHICAGO, IL 60632

Mail to:

Recorder's Box No. _____

THIS INSTRUMENT WAS PREPARED BY

VALERIE J. BOGANS

800 Burr Ridge Parkway
Burr Ridge, Illinois 60521-6486

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."