## UNOFFICIAL COPY

Account# 1110200418062

96757042

THE PROTECTION OF NER THIS RELEASE SHALL BE WITH THE RECORDER REERS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTSAGE

or been of trust was filte.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a

DEPT-01 RECORDING

\$23.50

- T#0014 TRAN 8808 10/04/96 08:59:00:
- \$2664 \$ JW \*-96-757042
  - COOK COUNTY RECORDER

Above Space for Recorder's Use Only

national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed herein are described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledge, obes hereby REMISE, CONVEY, and QUIT-CLAIM unto STEPHEN J. GRUSZKA AND KAREN M. GRUSZKA, HIS WIFE, AS JOINT TENANTS of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain must deed dated APRIL 13TH AD 1993, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol. / 50 % of records on page as Document Number 93303553, to the premises as follows, to wit:

THE WEST 33 1/3 FEET OF THE EAST 100 FEET OF THE WEST 206 FEET OF LOT 3, AND THE EAST 6 OF THE SOUTH 75 FEET OF THE WEST 106 FEET OF LOT 3, ALL IN BLOCK 9 IN JOHN JOHNSTON JR. S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

west C/K/A: 218 CHICAGO AVENUE, OAK PARK, IL 60302

.#TN: 16-05-323-021

Together with all the appurtenances and privileges thereunto belonging a copertaining. IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its SYSTEMS OFFICER and its corporate seal to be hereto affixed, attested by its ASSISTANT VICE PRESIDENT This day of June 14, 1996.

The First National Bank of Chicago

JOSEPH B. KROLL, SYSTEMS OFFICER

J. SZALKO, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS County of Cook

i, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOSEPH B. KROLL SY TEMS OFFICER of the First National Bank of Chicago, a national banking association and PAUL J. SZALKO, ASSISTANT VICE PRESIDENT of said bank, per unally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SYSTEMS OFFICER and ASSISTANT VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seat, this day of June 14, 1996

My commission expires on 11/30/98.

My Contrasion Express 11/3 The section of This instrument was prepared by MARY LOU REETZ

One First National Plaza, Chicago, Illinois 60670-0203

"OFFICE AL SEAL" WALTER I CORZEJEWSKI Matary Puril o. State of Illinois

MAIL RELEASE DEED TO: STEPHEN AND KAREN GRUSZKA

218 CHICAGO AVE.

OAK PARK, IL 60302

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## **UNOFFICIAL COPY**



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