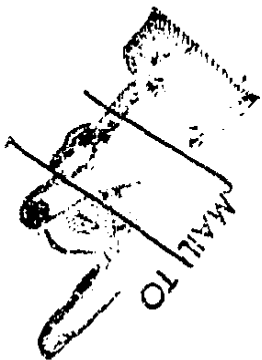


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DEPT-01 RECORDING \$25.50
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#2770 ÷ JW *-96-757142
COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-191927-2

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

96757142

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
1518 N DRYDEN ARLINGTON HEIGHTS IL 60004 Lin No. 03-20-212-003

Provide
SEE ATTACHED

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SANDRA A SUDACK AND EDWARD J SUDACK, HER HUSBAND

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6TH day of AUGUST, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92597229, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 01-191927-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 11TH day of JUNE, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Heleen M. Novicki* Vice President

HELEEN M. NOVICKI

Attest: *James E. Hunt* Assistant Secretary

JAMES E. HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11TH day of JUNE A.D. 1996.

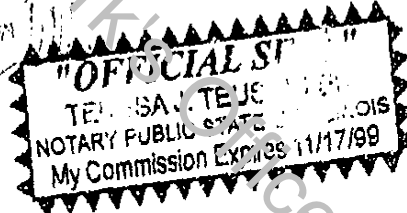
This instrument was prepared by:

Terresa J. Susschler
Notary Public

C. COFFIN

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME SANDRA A AND EDWARD J SUDACK
ADDRESS 1518 N DRYDON
CITY, STATE, ZIP ARLINGTON HEIGHTS IL 60004
LOAN REPAYED 5-10-96



96757142

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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THAT PART OF LOT 114 DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 340 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 114; THENCE NORTH ALONG THE EAST LOT LINE 28.26 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE NORTHWEST ALONG SAID LOT LINE 77 FEET; THENCE 90 DEGREES SOUTHWEST 40 FEET TO A POINT 390 FEET NORTH, MEASURED ALONG SAID EAST LINE AND 84.35 FEET WEST, MEASURED ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SOUTHEAST CORNER OF SAID LOT; THENCE WEST 212.65 FEET ALONG A LINE 390 FEET NORTH AND PARALLEL TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH PARALLEL WITH SAID EAST LINE 50 FEET TO A POINT 297 FEET WEST OF THE EAST LINE OF SAID LOT; THENCE EAST 297 FEET TO A POINT OF BEGINNING, IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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