

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 4273306  
INV/Pool: FNMA

. DEPT-01 RECORDING 023.50  
. T00008 TRAN 6145 10/04/96 09:59:00  
. 05941 B J N-96-758403  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

96758403

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).  
Said mortgage bearing the date 11/20/95, made by **JULIO M GOMEZ** to **PLATINUM HOME MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95872717 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3055 N NORMANDY AVENUE  
dated 07/19/96 CHICAGO, IL 60634  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

96758403

By: *Laurie Kezsbom*  
**LAURIE KEZSBOM VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of July, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

*Rhonda Mendola*  
**RHONDA MENDOLA Notary Public**

Prepared by:  
M.Hoy/NIC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



2300

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10/10/2010 10:10:10 AM  
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10/10/2010

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 41 (EXCEPT THE SOUTH 39 FEET 10-3/4 INCHES THEREOF) AND  
(EXCEPT THE NORTH 39 FEET 10-7/8 INCHES THEREOF) IN FIRST  
ADDITION TO MONT CLAIRE GARDENS, BEING A SUBDIVISION OF THE  
WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION  
30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 13-30-210-002 VOLUME 362

Property of Cook County Clerk's Office 98758403

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