

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 9136196  
OTHER NO: 0031097527  
POOL NO: 0180427

DEPT-11 FORRENS \$23.50  
140013 TRAN 3057 10/04/96 09:42:00  
#2339 + TP \*96-758522  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared by Evelia Barba



96758522

Assignment of Mortgage

\$ 51,288.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers  
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated December 16, 1985 executed by

LUIS A. MATURANA AND WIFE, ROSE M. MATURANA

Property Address: 3352 W. 68TH PLACE, CHICAGO, IL 60629-3423  
COMMONWEALTH EASTERN MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 85328736 on 12/18/85 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 27 AND LOT 28 IN BLOCK 16 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-23-228-018 AND 19-23-228-019

96758522

2350  
T.B.



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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,  
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER  
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 9/2/96 before me, MATT L. COX personally appeared  
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Matt L. Cox*

NOTARY PUBLIC MATT L. COX  
My commission expires 1/3/98



(This area for official notarial seal)

Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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