- DEF1-01 RECORDING - 435.00 - T\$0012 TRAN 2241 10/02/96 303033:00 - 1871。1 だすこ ルーツボー アニジ系の名類 - COOK COUNTY RECORDER

| RELEASE DEAD 171  76-14-472 KNOW ALL MEN BY THESE PRESENTS,                                  |
|--|
| 76-24-472 KNOW ALL MEN BY THESE PRESENTS, )5   |
| 960,3057   |
| THAT Downers Grove National Bank, for and in consideration of one dollar, and for other good |
| and valuable considerations, the receipt whereof is hereby confessed, do                     |
| hereby remise, convey, release, an I quit-claim unto AMERICAN NATIONAL BANK OF               |
| CHICAGO. AS TRUSTEE UNDER ID UST NUMBER 108689 09 DATED JUNE 26, 1989 of                     |
| the County of <u>COOK</u> and Strie of <u>ILLINOIS</u> all the right, title,                 |
| interest, claim or demand whatsoever may have acquired in, through, or by a                  |
| certain MORTGAGES, AND MODIFICATION AND EXTENSION AGREEMENT                                  |
| bearing the dated and recorded in the Recorder's Office of COOK County, in                   |
| State of Illinois in Book of page as Document  |
| No. 894674; 89467465 & 92665336 respectively, to too premises therein described as follows,  |
| to with the same of  |
|  |
| UNIT 50-A Buyer: Zurlo   |
| DIN 06 28 201 002 0000   |

THAT PART OF LOT 50 IN LAUREL OAKS UNIT 2-C/3-A, BEING A PLANISCO UNIT DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE TIURD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1995, AS DOCUMENT NO. 95444016, DESCRIBED AS FOLLOWS:

Commonly known as: 1423 Laurel Oaks Drive

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 50; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 50 A DISTANCE OF 120.27 FEET; THENCE SOUTH 04 DEGREES 15 MINUTES 11 SECONDS WEST A DISTANCE OF 173.78 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 50; THENCE NORTH 33 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 50 A DISTANCE OF 25.65 FEET; THENCE NORTH 11 DEGREES 17 MINUTES 18 SECONDS WEST ALONG THE WESTERLY LINE

**BOX 333-CTI** 

9675884

Property of Cook County Clerk's Office

OF SAID LOT 50 A DISTANCE OF 20.0 FEET; THENCE NORTH 45 DEGREES 31 MINUTES 38 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 50 A DISTANCE OF 102.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

situated in the <u>Village</u> of <u>Streamwood</u> in the county of <u>Cook</u> in the State of <u>Illinois</u> Together with all the appurtenances and privileges thereunto belonging or appertaining.

|                     | t, Downers Grove National Bank t, Downers Grove, IL 60515  |
|---------------------|--|
| TNESS the undersign | gned hand and seal this 17th day of September, 1995  |
| Corrie              | Downers Grove National Bank  |
| /ice Presiden       | Dane Wood, Vice President  |
|                     | 40   |
|                     | 5140 Main Stree TNESS the undersigned for the street of th |

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do hereby certify that <u>Garry T. Corrie</u> <u>Vice President</u> of the Downers Grove National Bank and <u>Dane Wood Vice President</u> of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such <u>Vice President</u> and <u>Vice President</u> respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as their own free and voluntary act and as their own free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said <u>Vice President</u> then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as <u>his</u> own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the users and purposes therein set forth.

Given under my hand and notarial seal this 17th day of September, 1996.

Notary Public

OFFICIAL SEAL
GIUTIANA ESCOPT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 7,2000

My commission expires

Property of Cook County Clerk's Office

Mila Stame dans Smi frammed, O 60107