RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (800) 795-5263

Poot:

0287934

0010159885 Loan Number

Atlantic #

4)5176

425 9601

400 JIK

Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

66758662

That J.I. KISLAK MORTGAGE CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one pertain promissory note executed by ANTIOCO HERRERA AND MARIA GUADALUPE HERRERA AND AUSTREBERTO CORTEZ AND CATALINA HERRERA ('Borrovier(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 9/64/4582

Original Beneficiary: J. I. KISLAK MORTGAGE CORPORATION

Property Address: 2508 SOUTH GUNDERSON AVENUE

BERWYN IL 60402

For and in consideration of the sum of Ten and No/100 dollars (\$10 00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, docc hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 16-30-229-016

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing for phyment thereof, or otherwise.

Executed this the 23 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By:

ASSISTANT SECRETARY

Property of Coot County Clert's Office

96758062

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 23 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DO. A to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

GINDY COLLINS
MY COMMISSION EXPIRES
August 7, 2000

Assignee's Address: 4348 SOUTHPOINT BLVD., SUITE 101 JACKSONVILLE, FL 32216

Arsignor's Address:
14750 PALMETTO FRONTAGE ROALMIAMI LAKES, FLORIDA 33016-5897

96755062



Property of Cook County Clerk's Office

967580₆₂

EXHIBIT A

Loan: 0010158885

Kislak

425 9601

THE NORTH 30 FEET OF LOT 2 IN BLOCK 3 IN JOSEPH F. DONAT'S ADDITION TO E NOR.

E THIRD

16-30-229-0.6

16-30-229-0.6

96.75.5062 BERWYN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF - THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 293.18 FEET OF THE SOUTH 295.16 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96758052