

UNOFFICIAL COPY

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 5860426
Loan Number: 0010294576
Atlantic #: 403948

96758071

425_9601

400 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GREGORIO ARROYO AND MAGDALENA ARROYO ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95849436
Original Beneficiary: ATLANTIC MORTGAGE COMPANY INCORPORATED
Property Address: 1925 N. KIMBALL
CHICAGO IL 60647



For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 13-35-403-014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: 
SHERRY DOZA
VICE PRESIDENT
Attest: 
LINDA SHANNON
ASSISTANT SECRETARY

96758071



• 8 8 1 8 2 9 4 5 7 6 •

2530
FE

UNOFFICIAL COPY

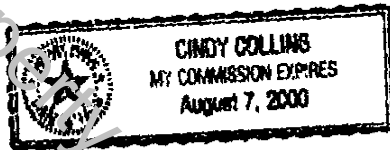
Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 23 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cindy Collins

Assignee's Address:
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FL 32216

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897

Property of Cook County Clerk's Office 95753071



• 8 8 1 8 2 9 4 5 7 8 •

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

Loan #0010294576
425_9601 Kiskak
IL Cook

LOT 22 IN WINKELMAN'S SUBDIVISION OF BLOCK 3 OF THE TRACT FORMERLY
KNOWN AS E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN # 13-23-103-014

Property of Cook County Clerk's Office
96753071

UNOFFICIAL COPY

Property of Cook County Clerk's Office