

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 4037248
INV/Pool: FNMA250433

DEPT-01 RECORDING 123.50
T40008 TRAN 6145 10/04/96 09:25:00
15884 B.J *--96--758346
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96758346

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee) Said mortgage bearing the date 10/23/95, made by **DARRYL HORTON** to **WEYERHAEUSER MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95749140 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

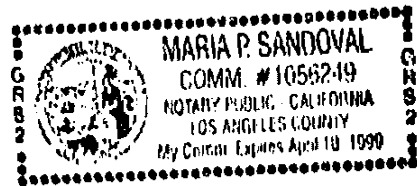
commonly known as: 7750 SOUTH CHAPPEL A
08/22/96 CHICAGO, IL 60649
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 22nd day of August, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

Prepared by:
M. Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800) 346-9152



96758346

2300

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3/1/2019

Property of Cook County Clerk's Office

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EXHIBIT 'A'

THE SOUTH 14 FEET OF LOT 13 AND THE NORTH 17 FEET OF
LOT 14 IN BLOCK 2 IN LITTLE'S SUBDIVISION OF BLOCK 6 OF
CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-25-416-031

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