

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 5180711
INV/Pool: FNMA250550

96758361

DEPT-01 RECORDING

\$23.50

140092 TRAN 6145 10/04/96 09:51:00

18097 3 B.L. * -96-758361

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 02/27/96, made by **DAVID A THOMAS AND MELINDA R THOMAS** to **PLATINUM HOME MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96153602 re-recd: INST# 90337677 05/03/96 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2624 STUART DRIVE
08/22/96 ARLINGTON HEIGH, IL 60004
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

96758361

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 22nd day of August, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



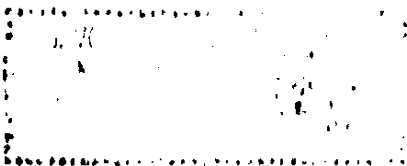
Prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

2350

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11/11/2011

Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT 61 IN KREISMAN'S BROOKSIDE SUBDIVISION UNIT NO. 1,
BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

03-17-215-023-0000

Property of Cook County Clerk's Office

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