

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 0700419
INV/Pool: FNMA

. DEPT-01 RECORDING \$23.50
. T40008 TRAN 6145 10/04/96 09:55:00
. 45918 + BJ *-96-758380
. COOK COUNTY RECORDER

96758380

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assignee (assignee). Said mortgage bearing the date 03/25/94, made by **TOMAS CASTRO AND BLANCA CASTRO AND MARTHA R SOMOZA AND CARLOS SOMOZA** to **WEYERHAEUSER MTG. CO.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94328922 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6250 N CAMPBELL AVE
dated 07/19/96 CHICAGO, IL 60659
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

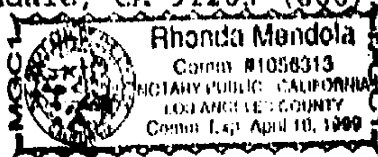
96758380

By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of July, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



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EXHIBIT 'A'

LOT 2 IN BLOCK 2 IN ELLIS AND MORRIS 2ND ADDITION TO NORTH
EDGEWATER IN THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.
PIN# 13-01-213-021

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