when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203 PHMC#: 3819695 INV/Pool: FNMA

DEPT-01 RECORDING

\$23.50

T00008 TRAN 6145 10/04/96 09:94:00

45923 + BJ #~96~7558385

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96758385

FOR GOOD AND WIJUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, 11 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 07/05/95, made by MARIA A NAVARRO AND HOMERO NAVARRO to ANCHOR MTG. CORP. and recorded in the Recorder or Registrar of Titles of County, Illinois in Book Rage as Instr# 95491907 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 1841 NORTH RUTHERFOR dated 07/19/96 CHICAGO, IL 60635

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

LAURIE KEZSBOM

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by LAURIE KEZSBOM this 19th day of July, 1996 of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

on behalf of said CORPORATION.

RHONDA MENDULA

Notary Public

Prepared by: M. Hoy/NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

|柳東新福町||東京道路



Property of County Clerk's Office

EXHIBIT 'A'

LOT 348 IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-31-405-007

Aropens of County Clerk's Office 7:23.55

Property of Cook County Clerk's Office