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1 S. LIMESTONE ST., STE 350
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Project No.: 1996-44

Assignor No.: 3375223

Pool No.: 0248211

Assignee No.:
Property Address:
759 BURR AVENUE
WINNETKA IL 60093

Investor No.:
PIN/Tax ID # 05-17-369-008

DEPT-01 RECORDING \$23.50
740008 TRAN 6163 10/04/96 13:42:00
46116 & BJ *-96-759518
COOK COUNTY RECORDER

96759518

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Northwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on 10/26/93 / / /

as Document No.: 93862835 /

in Book: /

at Page: /

as Certificate #:

Original Loan Amount is \$ 70000.00 Loan Date: 10/18/93

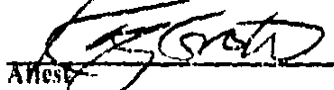
Original Mortgagor: ROBERT T. SMITH AND JOAN KRIEG SMITH, HUSBAND AND WIFE

Original Mortgagee: The Prudential Home Mortgage Company, Inc.

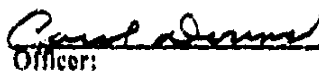
IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 05/01/96

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation


Kathy Groth
Assistant Secretary

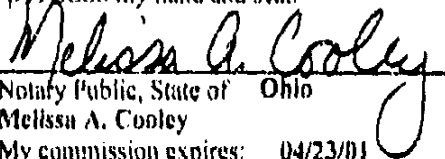


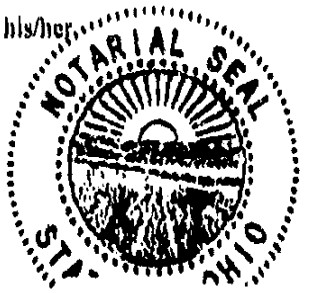

Carol Downs
Vice President
96759518

State of Ohio
County of Clark

On 05/01/96 before me, Melissa A. Cooley, the undersigned, personally appeared Carol Downs, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.


Notary Public, State of Ohio
Melissa A. Cooley
My commission expires: 04/23/01



FNMA
6589

2388

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3375223

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT SEVEN (7) (EXCEPT THE SOUTH THIRTY THREE (33) FEET AND EXCEPT THE EAST FIFTY EIGHT (58) FEET) IN BLOCK TEN (10) IN COUNTY CLERK'S DIVISION OF THE SOUTH WEST QUARTER OF SECTION SEVENTEEN (17), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT SEVEN (7) THAT PORTION THEREOF TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS, AND

THE SOUTH 50 FEET OF LOT 8 (AS MEASURED ALONG THE EAST LINE) EXCEPT THE EAST 58 FEET THEREOF IN BLOCK 10 IN COUNTY CLERK'S DIVISION OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

33662835

96759518

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