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ATTN: POST PRODUCTION

EC:
Legal X
Batch #
Film #

Project No.: 1996-44

Assignor No.: 3431631

Pool No.: 0262251

Assignee No.:

Property Address:

9609 S AUSTIN AVENUE
OAK LAWN IL. 60453

Investor No.:

PIN/Tax ID #

DEPT-01 RECORDING 123.50
T00008 TRAN 6163 10/04/96 13:42:00
46119 & BJ *-96-759521
COOK COUNTY RECORDER

96759521

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **12/01/93 / 12/10/93** as Document No.: **93979168 / 93979168**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **32000.00** Loan Date: **11/03/93**

Original Mortgagor: **JUDITH ANN PIEKARZ, AN UNMARRIED WOMAN**

Original Mortgagee: **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/01/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Kathy Groth
Attest
Kathy Groth
Assistant Secretary



Carol Downs
Officer:
Carol Downs
Vice President

96759521

State of **Ohio**
County of **Clark**

On **05/01/96** before me, **Melissa A. Cooley**, the undersigned, personally appeared **Carol Downs**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Melissa A. Cooley
Notary Public, State of **Ohio**
Melissa A. Cooley

My commission expires: **04/23/01**



FNMA

7126

23.50



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Please Return Recorded Document to:
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
DOCUMENT MANAGEMENT
P.O. BOX 980
FREDERICK, MD 21705-0080

3431831MEX

COOK COUNTY, ILLINOIS
FILED FOR RECORD

28.43

1993 DEC 10 PM 1:11

93979168 FNMA

Instrument Prepared By: ROSEMARY P. ZIMMERMAN
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
7495 NEW HORIZON WAY
FREDERICK, MD 21701

93979168

35 Ea

_____[Space Above This Line for Recording Data]_____

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 3, 1993
The mortgagor is MIRTH ANN PIKARZ, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., which is organized and existing under the laws of THE STATE OF NEW JERSEY , and whose address is 8000 MARYLAND AVENUE, SUITE 1400, CLAYTON, MO. 63106

("Lender"). Borrower owes Lender the principal sum of THIRTY-TWO THOUSAND AND NO/100

Dollars (U.S. \$ 32,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2008 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THAT PART LYING SOUTHEASTERLY OF THE SOUTHWEST HIGHWAY OF THE NORTH 788.00 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23,288,823 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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93979168

which has the address of 8000 SOUTH AUSTIN AVENUE, UNIT 3 (Street)

..... GAK LAWN , Illinois 60483 ("Property Address");
..... (City) (Zip Code)

96753521

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Box 15

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