\ U	NOF	TICIAL (	JUP	Y	
Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to:	EC:			-	
When Recorded Mail to:	Legal X				
TDOCX TIS. LIMESTONE ST., STE 350	Batch #t				
SPRINGFIELD, OHIO 45502	Film #				
· ATTN: POST PRODUCTION					
Project No.: 1996-44					
Assignor No.:	3450585				
Pool No.: 0269697	}				
Assignee No.:			. DEPT-	O1 RECORDING	\$23,50
Property Address:					
313) LAKE AVENUE UNIT D			. 74000	8 TRAN 6163 10/04	79A 13144100
WILMETTE IL	10009		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	A 11 6766 70164	//W #G*******
		9675953	4 4612	9 # BJ #-96	~759531
Investor No.:	1	96 (U200	L . co	OK COUNTY RECORDER	
	,				
PIN/Tax ID # 05-31-20%-96 (-2000)	'	This space for Recorder's	Use Only		
	ACCOMMENT	DE MORTGAGE			اشبينف بكالنواك والسوكوب
For good and valuable consideration, to		*	ued		
The Prudential Home Mortgage C				Company, Inc., A N	•w
Jersey Corporation	$\sim$	*** *****	_	by these presents d	**************************************
whose address is: 5325 Spectrum C grant, bargain, sell, assign, transfer and	Jrive, Fregerick. Leat about to Miller	MD 21701	California Cor		des conveys
whose address is: 405 SW 5th Stre	et. Des Moines.	1A F0328	the de	poration scribed Mortgage, toget	her with the
certain note(s) described therein with a		, and any rights due or to b	ecome due there		
Said Mortgage is recorded in the State		, CO		Count	у,
Official records on 12/22/93	1 11	as Document (lo.: 030	38700	1	
in Book:		Page:		ns Certificate #:	
Original Loan Amount is \$	105000,00 Loan				
Original Mortgagor: THOMAS	I, FITZGERALI	AND KATHLEEN C. FI	TZGERALD,	IIIS WIFE	
			し		
Original Mortgagee: HAMILTO	N FINANCIAL	CORPORATION	0.		
			7/		
IN WITNESS WITEREOF, the undersi- to be executed by its duly authorized o	llicare	•		\ *	
DATE OF TRANSFER: 05/01/96	MENON CONTRACTOR	On The Prudential Home	Mortgage Co	mpyay, Inc., D/B/A Pt	IMC, Inc.
fact 14	200	O Agu P.H. Mortgage C	lompany, fue.,	A New Jersey Corpora	ition
Allest	\$ 600	Can	سهافير ک	>//-	
Kathy Groth	SEA!	Officer:		0	
Assistant Secretary	電水1978	} /O₹ Carol Do		_	
·	JER JER	Vice Pres	ldent	9675953	<b>?</b> 4
State of Ohio	7/7/ Table	Silling		-500	) -d.,
County of Clark	"Humin		d 1		
On 05/01/96 before me,	Melissa A. Co	•	, me una	ersigned, personally	
appeared Carol Downs proved to me on the basis of satisfacto	•	Vice President	ukeerikad to the	s sulthin	
instrument and acknowledged to me th					****
signature on the instrument, the entity					L 614
AITNESS my hand and seal.	-	•		. 61. Art	The second
National Contin				A COMMITTER OF THE PARTY OF THE	
Notary Public, State of Ohlo					
Melissa A. Cooley					
My commission expires: 04/23/01/		fattife det title dan tit in beit i Pik t	MANAS MAN		AND CO

## **UNOFFICIAL COPY**

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UNOFFICIAL COPY, 00

3450585

PARCEL 1.

THE NORTH 77 75 FEET, OF THE SOUTH 113.95 FEET OF LOT 1 AS MEASURED ALONG THE MOST WESTERLY LINE THEREOF, IN CHALET GARDENS, UNIT NUMBER 1, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSELF 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND

EXHIBIT 1 THERETO ATTACHET, DATED NOVEMBER 14, 1962 AND

RECORDED DECEMBER 19, 1962 AS DOCUMENT NUMBER 18678412 FOR

INGRESS AND EGRESS AND PARKING.

96759531

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