

UNOFFICIAL COPY

Document Prepared by:
 DOXX ASSIGNMENT SERVICES
 When Recorded Mail to:
 DOXX
 1 S. LIMESTONE ST., STE 350
 SPRINGFIELD, OHIO 45502
 ATTN: POST PRODUCTION

EC:
 Legal X
 Batch #
 Film #

Project No.: 1996-44
 Assignor No.: 3079291

Pool No.: 0167060

Assignee No.:

DEPT-01 RECORDING \$23.50

Property Address:

727 S DEARBORN #912
 CHICAGO IL 60605

740008 TRAN 6164 10/04/96 14101100

96759604
 \$6202 + BJ *-96-759604
 COOK COUNTY RECORDER

Investor No.:

PIN/Tax ID # 17-16-407-021-1098

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines, IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **05/06/92** as Document No.: **92310353**

in Book: at Page: as Certificate #:

Original Loan Amount is \$ **134200.00** Loan Date: **04/28/92**

Original Mortgagor: **TIMOTHY E. GRIFFIN AND SUSAN M. VANCE, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

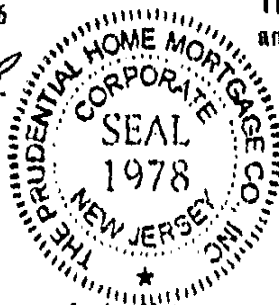
IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/01/96**

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Carol Lloyd
 Attest

Carol Lloyd
 Assistant Secretary



Connie Dietsch
 Officer:
Connie Dietsch
 Vice President

State of **Ohio**
 County of **Clark**

On **05/01/96** before me, **Janice Volaw**, the undersigned, personally

appeared **Connie Dietsch**, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Ohio**
Janice Volaw
 My commission expires: **04/23/01**



FNMA
 2067

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



LEGAL DESCRIPTION: (727 S DEARBORN #811)
UNIT 84 AND 84' IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 74, 75, 101, 102 AND 36 3
(EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET &
PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN
SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED ON MARCH 19, 1980 AS DOCUMENT #25,396,708 TOGETHER WITH THE
RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO
SAID UNIT (5) (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING
ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION OF SURVEY.)

Property of Cook County Clerk's Office

9675960

UNOFFICIAL COPY

Property of Cook County Clerk's Office