JNOFFICIAL COPY Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal X DOCX Batch #t LS. LIMESTONE ST., STE 350 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1996-44 Assignor No.: 9015092 Pool No.: 0284687 Assignee No.: DEPT-01 RECORDING \$23.50 Property Address: 1143 PLYMOUTH COURT 800001 TRAN 6164 10/04/96 14:02:00 CHICAGO 60605 \$6212 \$ BJ | *ータムーア559ム14 96759614 COOK COUNTY RECORDER Investor No.: 17-16-42 4-00 7-1051 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by the grant, bargain, sell, assign, transfer and set over to Northest Mortgage, Inc., A California Corporation by these presents does convey, whose address is: 405 SW 5th Street, Des Moines IA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. COOK County, Said Mortgage is recorded in the State of ILLINOIS 11/20/86 86553848 Official records on as Document No.: in Book : us Certificate #: at Page: Original Loan Amount is \$ 84600.00 Loan Date: 11/17/86 Original Mortgagor: CLAUDETTE CHILDS-POOLE ADN WILLIE F-POOLE, WIFE AND HUSBAND The Prudential Insurance Company of America Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company Inc., D/B/A PHMC, Inc. 05/16/96 DATE OF TRANSFER: and P.H. Mortgage Company, Inc., A New Jorsey Corporation Kathy Groth Carol Downs Assistant Secretary Vice President State of Ohlo County of Clark On 05/16/96 , the undersigned, personally before me. Melissa A. Cooley appeared Carol Downs . Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her.... signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Notary Public, State of Melissa A. Cooley My commission expires: 04/23/01 FHLMC

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the Note, not this purpose, contonic aces array	₩ ₩	
located in	COOK	County, inmois:

Unit 411 in the 1143 South Plymouth Court Condominium as delineated on a survey of the Following described real estate:

That part of Lot 3 described as follows: Beginning at the Northwest corner of said Lot 3, thence South along the West ling of said Lot 3, said West line also being the East line of South Plymouth Court 282.0 feet thence East at right angles to said West line 98.0 feet, thence North at right angles to the last described line 52.0 feet, thence East at right angles to the Last described line 124.06 feet to the East line of seld Lot 3, said East line also being the West line of South State Street, thence North along said East line 230.59 feet to the North line of said Lot 3, thence Wes along said North line 221 87 feet to the place of beginning (excepting from the above described property the East 50.0 fe of the North 125.33 feet) in Block in Dearborn Park Unit Number 1, being a resubidvision of Suid v Lots and vacated atreets and alleys in and adjoining Blocks 127 to 134 both inclusive in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attriched as exhibit "A-2" to the declaration of Condominium received as Document 25 293 723 together with its undivided percentage interest in the common elements.

Permanent Tax Number: 17-16-424-007-1051

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