

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 9239394  
OTHER NO: 0031011642  
POOL NO: 0162941

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

: DEPT-01 RECORDING 125.50  
: 740008 TRAN 6165 10/04/96 14:35:00  
: 46365 # BJ \* -96-759767  
: COOK COUNTY RECORDER

96759767

Assignment of Mortgage

\$ 88,150.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated July 18, 1986 executed by

HENRY M. HOWARD AND LYDIA HOWARD, HUSBAND/WIFE

Property Address: 1107 8TH AVE, MAYWOOD, IL 60153-1071

RESIDENTIAL FINANCIAL CORP.

Mortgigor, to  
Mortgagee, and

recorded as Instrument No. 88310254 on 7/23/86 in Book  
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-02-302-008

96759767



2550  
JK

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Property of Cook County Clerk's Office

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,  
MO 63141

By: 

MICHAEL L. PARKER  
VICE PRESIDENT

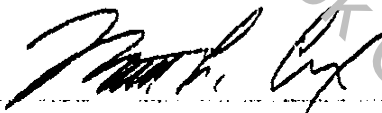
(SEAL)

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 9/2/96 before me, **MATT L. COX** personally appeared  
**MICHAEL L. PARKER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC **MATT L. COX**  
My commission expires 8/3/99



Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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IN SENE'S FIRST ADDITION TO MAYWOOD, BEING A  
PART OF THE WEST PART 17TH WEST OF THE WEST LINE OF FIFTH AVENUE AND  
SOUTH LINE (EXCEPT THE NORTH 3.35 CHAINS THEREOF) OF THE NORTH 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
MERCANTILE MERIDIAN (EXCEPT THE QUARTER ACRE IN THE NORTHWEST CORNER  
HEREOF) OF COOK COUNTY, ILLINOIS.

Tax # 19-02-302-008 Vol 153  
Property 1109 8th Ave  
Maywood, IL

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the  
rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises  
herein described and in addition thereto the following described household appliances, which are, and shall be deemed to  
be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned;

96759767

## EXHIBIT A-Legal Description

817711797

373

1239394

0142041

HENRY M HOWARD

L COOK

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