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When Recorded Mail To:

DEPT-01 RECORDING \$23.50

96759790

T#0008 TRAN 6171 10/04/96 15:44:00
#6390 + BJ #-96-759790
COOK COUNTY RECORDER

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE 500 ENTERPRISE RD HORSHAM, PA 19044

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

9-29-95

, executed by

DAVID A ZDANYS AN UNMARRIED PERSON AND
AUGENIJA ZDANCEVICIUS AN UNMARRIED PERSON AS JOINT
TENANTS

to EQ FINANCIAL, INC.

and whose address is: 117 N. JEFFERSON, CHICAGO, ILLINOIS 60661

recorded on 10-3-95

In Book/Volume No.

, page(s)

as Document No. 95-669720

County Records, State of ILLINOIS

, on real estate legally described as follows:

LOT 32 IN BLOCK 41 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING
A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND NORTHEAST 1/4 AND SOUTHEAST
1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TP#
P.I.N. 19-09-211-005 VOL 382

96759790

COMMONLY KNOWN AS: 4817 S LAWLER CHICAGO IL 60638

Prepared By: Deanna M. Polizzi
500 ENTERPRISE RD
HORSHAM, PA 19044

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASH**/0592.L

PAGE 1 OF 2

2350
/92

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LOAN NO.

DATED:

Cheryl S. Harper
Witness:

EQ Financial Inc.

Witness:

Lawrence A. Lockett

LAWRENCE A. LUCKETT, PRESIDENT

STATE OF Illinois
COUNTY OF Cook

} ss:

On 2-22-98
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

Lawrence A. Lockett
President

to me personally known, who, being duly sworn, depose and say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Marvelia Perez
Notary Public for the state of Ill
My commission expires: 1-27-98

(Official Seal)

96753790
Notary's Office

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