

UNOFFICIAL COPY

500 ENTERPRISE RD
HORSHAM, PA 19044

2266534

LOAN NUMBER 2266534

--- Assignment of Mortgage without Covenant --- Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

96759791

- DEPT-01 RECORDING \$25.30
- T#0008 TRAN 6171 10/04/96 15:44:00
- #6391 # RJ *-96-759791
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$22.00

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, assignor, dollars,

paid by

American General Finance Corporation
601 N.W. Second Street
P.O. Box 59
Evansville, IN 47701-0059

assignee,

hereby assigns unto assignee,

Mortgage dated the 29TH day of SEPTEMBER, 1995, made by DAVID ZDANYB

to EQ FINANCIAL, INC.
In the principal sum of \$ 11,900.00 and recorded on the 5th day of October, 1995 recorder
In (Liber) (Record) (Liber) (Book) of Section of Mortgages, page 104, in the office of the recorder
of the COOK COUNTY ID# 95-469720
covering premises

LOCATED AT:

4817 S. LAWLER

CHICAGO, IL 60638

TP # 19-09-211-005

96759791

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

AUGUST 1996

IN PRESENCE OF: Margaret Laughlin
MARGARET LAUGHLIN

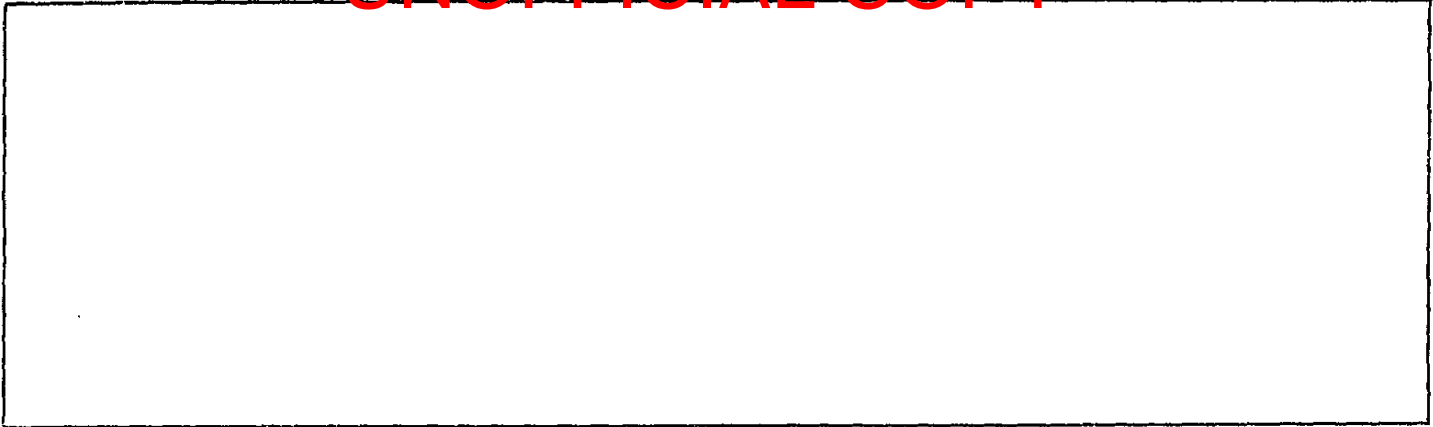
Patricia Kennedy
PATRICIA KENNEDY

28.50
22.00
47.50

CONTIMORTGAGE CORPORATION

Amy M Dandy
AMY M DANDY
DESIGNATED SIGNATORY

UNOFFICIAL COPY



American General Finance Corporation
601 N.W. Second Street
P.O. Box 59
Evansville, IN 47701-0059

CONTINORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

CONTINORTGAGE CORPORATION

To

TITLE NO.

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

SECTION
BLOCK
LOT
COUNTY OR TOWN

NO ARIAL SEAL
FUNG T. LAU, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 10, 1993

NOTARY

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he was so affixed by order of the board of directors of said corporation; and that SHE signed HER name thereto by like order.

CONTINORTGAGE CORPORATION
that SHE is the DESIGNATED SIGNATORY
LANSDALE, PA 19446

to be known, who, being by me duly sworn, did depose and say that he resides at 1239 BROWNING CT.,

On the day of 1991, personally came AMY M. DUNN

STATE OF PA COUNTY OF MONTGOMERY ss:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 before me personally came

STATE OF COUNTY OF ss:

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

that knows
and say that he resides at

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose

On the day of 19 before me personally came

STATE OF COUNTY OF ss:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 before me personally came

STATE OF COUNTY OF ss:

166759791

UNOFFICIAL COPY

LOT 32 IN BLOCK 41 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING
A SUBDIVISION IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 4 AND NORTHEAST $\frac{1}{4}$ AND SOUTHEAST
 $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96759791

UNOFFICIAL COPY

Property of Cook County Clerk's Office