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Prepared by: Donna M. Wallace
500 Enterprise Rd
Horsham, PA 19044

2073237

LOAN NUMBER 2073237

Assignment of Mortgage without Covenant -- Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

- . DEPT-01 RECORDING \$25.50
- . T00008 TRAN 6171 10/04/96 13:45:00
- . #6397 + BJ # -96-759794
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$22.00

96759794

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

American General Finance Corporation
601 N.W. Second Street
P.O. Box 59
Evansville, IN 47701-0059

, assignee,

hereby assigns unto assignee,

Mortgage dated the 22ND day of FEBRUARY 19 96, made by DEAN F SHOWALTER

to SUZANNE M SHOWALTER
in the principal sum of \$ 92,000.00 and recorded on the
In (Liber) (Record Liber) (Book) of Section of Mortgages, page
of the covering premises

27th day of February, 19 96
COOKS COUNTY ID # 96-148493

LOCATED AT:

4 EAST JUDITH ANN DRIVE
MT PROSPECT, IL 60056

TP # 03-34-200-136

96759794

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

19th day of

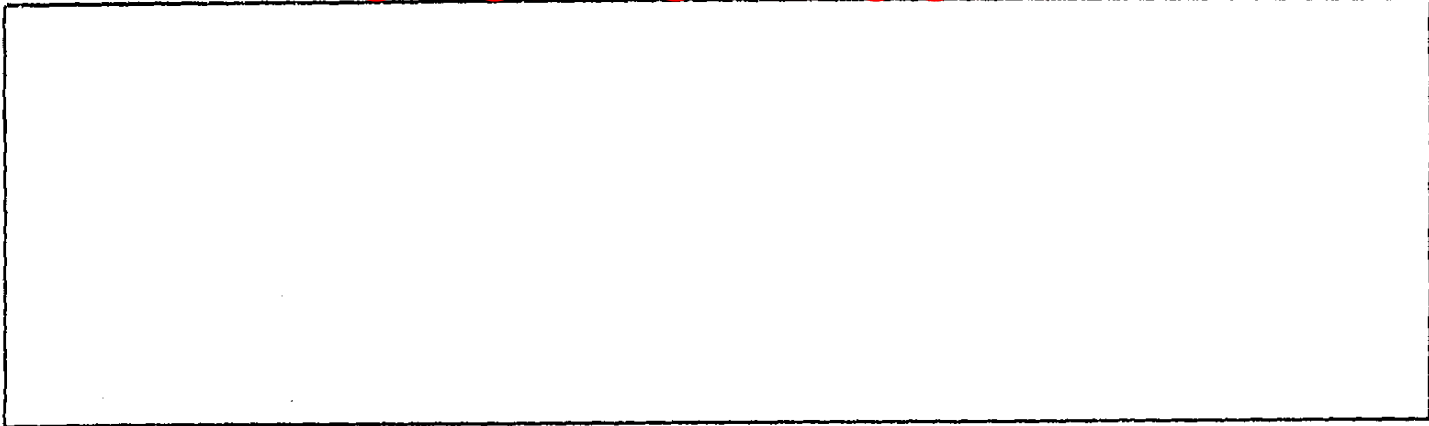
AUGUST 19 96
IN PRESENCE OF: Margaret Laughlin
MARGARET LAUGHLIN

CONTIMORTGAGE CORPORATION

Patricia Kennedy
PATRICIA KENNEDY

25.50
22.00
47.50

By Amy M Dandy
AMY M DANDY
DESIGNATED SIGNATORY



American General Finance Corporation
601 N.W. Second Street,
P.O. Box 59
Evansville, IN 47701-0059

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

SECTION
BLOCK
LOT
COUNTY OR TOWN

CONTIMORTGAGE CORPORATION
To

TITLE NO.

ASSIGNMENT OF MORTGAGE

WITHOUT COVENANT

NOTARIAL SEAL
FUNG C. LIAW, Notary Public
Horseshoe Bend, Montgomery County
PA Commission Expires May 10, 1999

Fung C. Liaw
NOTARY

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed in name as witness thereto.

that knows

and say that he resides at the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose

On the _____ day of _____, 19____, before me personally came

STATE OF _____ COUNTY OF _____

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the _____ day of _____, 19____, before me personally came

STATE OF _____ COUNTY OF _____

ss:

96759794

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that he was so affixed by order of the board of directors of said corporation; and that SHE signed HER name thereto by like order.

CONTIMORTGAGE CORPORATION

that SHE is the DESIGNATED SIGNATORY
LANSDALE, PA 19446

he resides at 1239 BROWNING CT, Lansdale, PA 19446, did depose and say that to be known, who, being by me duly sworn, did depose and say that

On the _____ day of _____, 19____, before me personally came AMY R. RYDY

STATE OF _____ COUNTY OF MONTGOMERY ss:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the _____ day of _____, 19____, before me personally came

STATE OF _____ COUNTY OF _____

ss:

ALTA Commitment
Schedule A**UNOFFICIAL COPY**
COMMITMENT FOR TITLE INSURANCE**SCHEDULE A**

Effective Date: January 26, 1996 at 8:00AM

Commitment No. 96000416

File Number: 96000416-RET

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Amount \$

Proposed Insured:

(b) ALTA Loan Policy

Amount \$ 92,000.00

Proposed Insured: FIDELITY MORTGAGE DECISIONS CORPORATION,
ITS SUCCESSORS AND/OR ASSIGNS.

2. Title to the fee simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

DEAN F. SHOWALTER AND SUZANNE M. SHOWALTER, HIS WIFE, IN JOINT TENANCY

3. The land referred to in this Commitment is described as follows:

PARCEL 1: THE NORTH 19.50 FEET (AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) OF THAT PART OF LOT 9 WHICH LIES SOUTH OF A LINE DESCRIBED AS RUNNING FROM A POINT ON THE WEST LINE OF SAID LOT 9 WHICH IS 69.78 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT (AS MEASURED ALONG THE WEST LINE OF SAID LOT) TO A POINT ON THE EAST LINE OF SAID LOT WHICH IS 69.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT (AS MEASURED ALONG THE EAST LINE OF SAID LOT) ALL IN JUDITH ANN SERAFINE'S GARDEN RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 PURSUANT TO THE PLAT OF SURVEY RECORDED JANUARY 28, 1974 AS DOCUMENT NUMBER 22606931, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

96759794

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

NATIONS TITLE INSURANCE COMPANY

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Property of Cook County Clerk's Office