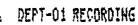
Recording Requested By/Return To: Theresa Jones PNC Mortgage Corp. of America

75 North Falrway Drive Vernon Hills, IL 60061

Pool # IGF000A PNC # 091863318 INV # 732742

Tax ID # 14-31-423-030-0000



\$23.50

- . T\$0008 TRAN 6180 10/04/96 16:18:00
- 248987-49-× LB 3 7666
 - COOK COUNTY RECORDER

95759848

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of mortgage (herein "Assignor") whose address is 75 N. Feirway Drive, Vernon Hills, IL 60001 does hereby grant, sell, assign, transfer and convey unto GUARANTY FEDERAL BANK, FSB (herein "Assignee"), whose address is, 200 N. WESTLAKE BLVD., STE 203, WESTLAKE VILLAGE, CA. 91362, a certain Mortgage dated February 29, 1996, made and executed by KIRSON,IAN M, KIRSON,SARAH E, in favor of PNC MORTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL, 1614 W. WABANSIA, CHICAGO, IL 606221438

such Mortgage having been given to secure payment of \$306,100.00 which Mortgage is dated. February 28, 1996 and recorded on May 06, 1996, No. 96342081 of the Land Accords of COOK County, State of IL, together with the notes(s) and the obligations therein described and the mone, are and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 05, 1996.

OR CORPORATE REPRICE OFFICE OF

State of Illinois County of Lake PNC MORTGAGE CORP. OF AMERICA

Jeanette H. Blanck Assistant Secretary

96753848

C. Cul

On September 05, 1996, before me, the undersigned notary public in and for this state and county, personally appeared Jeanette H. Blanck who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AMERICA, a Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

)SS

In witness whereof, I have set my hand and official seal.

"OFFICIAL SEAL"
LUANNE C. CLARK
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/19/2000

Luanne C. Clark

Notary Public in and for the State of Illinois, residing at PARK CITY

Expiration Date 3/19/2000

350

 $(\mathbf{x}^{(n)}, \mathbf{x}^{(n)}, \mathbf{x$

Property of Cook County Clerk's Office St. A. Carrier

LOT 38 IN BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY. ILLINOIS.

PIN: 14-31-423-030-0000

Cook County Clerk's Office which has the add of 1814 N. WABANSIA, CHICAGO

Illinois 60622

(Street, City),

96759848

Property of Cook County Clerk's Office 96753848