96759020

DEED OF RELEASE (Corporation)

Illinois 3596-2 2/95

| | This Deed of Releas | | DMMERCIAL CREDIT LOANS, INC. | |
|--------------------|--|---|--|---------------------------------|
| a Corpo | oration, or(larized s | | laws of the State of DELAWARE | |
| and hav IL | ving its principal rila LINOIS | ce of business in | the note evidencing the debt secured | County, |
| execute | ad by AMOS BRY | | RYANT, HIS WIFE | |
| dated | MAY 20 | | rded MAY 24 , 1993 , , | |
| the RE | CORDER of Hecogling Officeri 93071 in Book | at Page | for value received, does hereby relea | der Document se in full from |
| the lien | and effect of said | mortgage or dead of true | at the following property therein des | cribed, to-wit: |
| ADDITION THIRD | ON TO CHICAGO, I PRINCIPAL MERID | LOCK RIGHT (8) IN S IN SECTION 17, TOWN IAN, IN COOK COUNTY | SNOW AND DICKSON'S GARFIELD B SSHIP 3'S NORTH, RANGE 14, RAS' (, ILLINOIS. | T OF THE |
| MA: | 20-17-127-005 5811 S. BISHOP A CHICAGO, IL 600 | | C/A/ | |
| | | | 0,96 | ⁶⁷⁵⁹⁰²⁰ |
| | • | | | |
| • | nt to due authority, | 1 /4 | been executed under the seal of sal | |
| purauai Attest: | nt to due authority, | of, these presents have this 14 day o | been executed under the seal of sal | |

Page 1 of 2

the state of

Property of Coot County Clert's Office

96753020

CORPORATION ACKNOWLEDGEMENT

| State of ILLLINOIS | 88. | |
|---|---|--------------|
| County of COGR |) 40· | |
| D.A. NAT | AUGUST , 1996 A.D., before me to me personally known, who | being by me |
| duly sworn, did say that he is the Vic | President of COMMERCIAL CREDIT LOANS, INC | |
| | , a Corporati | on, and that |
| - - | ruine it is the corporate seal of said corporation at in behalf of said corporation by authority of it | _ |
| | | |
| acknowledged said instrument to be | he free act and deed of said corporation. | |
| In Witness Whereof, I have here | unto set my hand and affixed my notarial seal at im | ry office in |
| COOK , | ILLINOIS | |
| (County) | (\$1810) | 3 |
| My Commission Expires: | o Level of Par | |
| "OFFICIAL SEAL" ELINOR L. DURN'S NOTARY PUBLIC, STATE OF ELLTIONS MY COMMISSION EXPIRES 12408 | Notary Public for said County a | nd State |

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96759029

Atoperty of Cook County Clarks Office

96759020