

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

96760400

This Document was Prepared By
and When Recorded Return To:

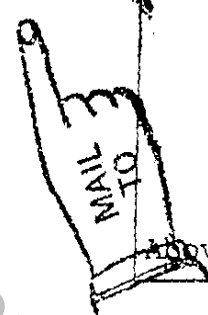
GE CAPITAL MORTGAGE SERVICES,
NFC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16745267

96 OCT -7 PM 1:35

96760400
RECORDING 23.00
MAIL 0.50
~~967603400~~ PV

638-497937 16745267
Pool #: CD38300066

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS # ~~96760400~~ PV



Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 4/18/95, from
MANZO ALFREDO

MANZO ROSA
to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
95274535 of Book Page ; together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgatge is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate: 1116 N. 15th Ave.
Melrose Park, IL 60160

317
15

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638-497037

IN WITNESS WHEREOF, the undersigned have executed this Assignment
13-Oct-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

C. Isinghood

C. ISINGHOOD

Its: Assistant Secretary

By:

S.E. Willinger

S.E. WILLINGER

Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 13, 1995, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patty Leach



(seal)

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LOTS 17 AND 18 IN BLOCK 74 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

PERMANENT

TAX NUMBERS: 15-03-423-008 & 15-03-423-009

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