

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

96760402

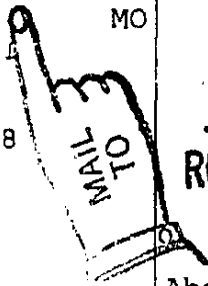
This Document was Prepared By  
and When Recorded Return To:

96 OCT -7 PM 1:35

WHEN RECORDED RETURN TO  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD. SUITE #200 IS,  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 16702748

ATTN: FILE AUDIT

638-292214 16702748  
Pool #: CD38278472



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96760402

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 5/23/94, from  
ECONOMOS PETER J  
ECONOMOS ZACHRA C

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK in the State of Illinois, as document number  
94488960 of Book Page : together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgagte is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 10454 Interlachen  
Palos Hills, IL 60465

A2-R12/IL

96760402

PAGE: 1

23.50  
RB

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638-292214

IN WITNESS WHEREOF, the undersigned have executed this Assignment.  
3-Oct-1995 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:


  
\_\_\_\_\_  
T. CARLSON  
Its: Assistant Secretary

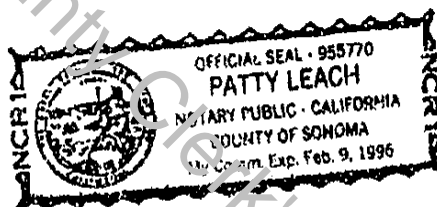
By:   
\_\_\_\_\_  
S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On October 13, 1995, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature  \_\_\_\_\_



(seal)

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LOT 400 IN LESLIE C. BARNARD'S PALOS ON THE GREEN, UNIT 5, A SUBDIVISION  
OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE  
12 EAST OF THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 23-14-114-019

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