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MECHANIC'S LIEN:
NOTICE & CLAIM

STATE OF ILLINOIS }
COUNTY OF COOK } SS

DEPT-01 RECORDING \$16.00
T:0014 TRAN 8832 10/07/96 08:53:00
#2953 JWB *-96-760425
COOK COUNTY RECORDER

VIXEN CONSTRUCTION CO., INC.
CLAIMANT

-VS-

Griffith Laboratories U.S.A., Inc.
MULLINS MATERIALS
DEFENDANT

16.00

The claimant, VIXEN CONSTRUCTION CO., INC. of Downers Grove County of DUPAGE, State of IL hereby files a notice and claim for lien against MULLINS MATERIALS contractor of 3840 W. 128th Place ATTN: John Mullins Alsip, State of Illinois and Griffith Laboratories U.S.A., Inc Alsip IL Griffith Laboratories U.S.A., Inc. Chicago IL (hereinafter referred to as "owner(s)") and (hereinafter referred to as "lender(s)") and states.

That on October 31, 1995, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)
Griffith Laboratory 12200 S. Central, Alsip, Illinois:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 24-29-201-003, 008 and 014

and MULLINS MATERIALS was the owner's contractor for the improvement thereof. That on October 31, 1995, said contractor made a subcontract with the claimant to provide labor and material for walks, pavement and curb for and in said improvement, and that on August 23, 1996 the claimant completed thereunder all that was required to be done by said contract.

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TO [Signature]

Box 10

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The following amounts are due on said contract:

Contract Balance	\$38,378.50
Extras	\$0.00
Total Balance Due.....	\$38,378.50

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Thirty-Eight Thousand Three Hundred Seventy-Eight & 50/100ths (\$38,378.50) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

VIXEN CONSTRUCTION CO., INC.

BY: Rita A. Fox

Prepared By:
VIXEN CONSTRUCTION CO., INC.
5924 Springside
Downers Grove, IL 60516

VERIFICATION

State of Illinois

County of DUPAGE

The affiant, Rita A. Fox, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Rita A. Fox
President

Subscribed and sworn to
before me this September 20, 1996.

~~~~~  
 UNOFFICIAL SEAL  
 Notary Public, State of Illinois  
 My Commission Expires 06/30/98  
 ~~~~~

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PARCEL A-1

A parcel of land in the North East quarter of Section 29, Township 37 North, Range 13 East of the Third Principal Meridian, bounded and described as follows: Commencing at the North East corner of said Section 29; thence South on the East line thereof a distance of 1316.96 feet to a point; thence North 55 degrees 47 minutes 00 seconds West a distance of 39.91 feet to a point on the West line of the East 33.00 feet of the North East quarter of said Section 29, said Point being the point of beginning; Thence North 55 degrees 47 minutes 00 seconds West on a line 796.87 feet Northeasterly of and parallel with the Northeasterly right of way line of the Illinois State Tollway, a distance of 948.90 feet to a point; thence South 34 degrees 13 minutes 00 seconds West a distance of 710.87 feet to a point on the line 66.00 feet Northerly of and parallel with the Northerly right of way of said Illinois State Tollway; thence South 55 degrees 47 minutes 00 seconds East on the last described line a distance of 1313.66 feet to a point of curve; thence Southeasterly, Easterly and Northeasterly of an arc of circle having a radius of 70.00 feet a distance of 151.76 feet to the point of tangency, said point being on a line 33.00 feet West of and parallel to the East line of the North East quarter of said Section 29; Thence North 00 degrees 00 minutes 00 seconds West on the last described line a distance of 751.59 feet to the point of beginning all in Cook County, Illinois.

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PARCEL A-2

THAT PART of the Northeast 1/4 of Section 29, Township 37 North, Range 13 East of the third principal meridian, bounded and described as follows:

COMMENCING at the northeast corner of said section 29; thence South on the east line thereof, a distance of 1316.96 feet to a point; thence North $55^{\circ}47'00''$ West, a distance of 39.91 feet to a point on the west line of the east 33.00 feet of the northeast 1/4 of said section 29; thence continuing North $55^{\circ}47'00''$ West on a line 796.87 feet northeasterly of and parallel with the northeasterly right-of-way line of the Illinois State Tollway, a distance of 948.90 feet to the point of beginning of the hereinafter described parcel of land; thence South $34^{\circ}13'00''$ West, a distance of 730.87 feet to a point on a line 66.00 feet northerly of and parallel with the northerly right-of-way of said Illinois State Tollway; thence North $55^{\circ}47'00''$ West on the last described line, a distance of 298.00 feet to a point; thence North $34^{\circ}13'00''$ East, a distance of 730.87 feet to a point on the aforesaid line. 796.87 feet northeasterly of and parallel with the northerly right-of-way line of the Illinois State Tollway; thence South $55^{\circ}47'00''$ East on the last described line, a distance of 298.00 feet to the point of beginning.

CONTAINING 5 acres.

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PARCEL B

THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF SAID
SECTION 29; THENCE SOUTH 89 DEGREES, 31 MINUTES, 29 SECONDS EAST
ALONG THE NORTH LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 831.89 FEET
TO A POINT ON A LINE DRAWN 500 FEET WEST OF AND PARALLEL WITH THE EAST
LINE OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 29; THENCE
SOUTH 90 DEGREES, 02 MINUTES, 42 SECONDS WEST ALONG THE LAST
DESCRIBED LINE A DISTANCE OF 81.84 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 0 DEGREES, 02 MINUTES, 42 SECONDS WEST ALONG
THE LAST DESCRIBED LINE A DISTANCE OF 887.19 FEET TO A POINT ON A LINE
DRAWN 66.00 FEET NORTHERLY OF AND PARALLEL WITH THE NORTHERLY RIGHT OF
WAY LINE OF THE ILLINOIS STATE TOLLWAY; THENCE NORTH 55 DEGREES, 47
MINUTES, 00 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF
932.51 FEET TO A POINT ON A LINE DRAWN 940.38 FEET WEST OF AND
PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF SAID NORTH EAST 1/4;
THENCE NORTH 0 DEGREES, 02 MINUTES, 42 SECONDS EAST ALONG THE LAST
DESCRIBED LINE A DISTANCE OF 353.24 FEET TO A POINT ON A LINE DRAWN
20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE WEST 1/2
OF SAID NORTH EAST 1/4; THENCE SOUTH 89 DEGREES, 31 MINUTES, 29
SECONDS EAST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 216.19 FEET
TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX
TO THE NORTH EAST AND HAVING A RADIUS OF 439.74 FEET A DISTANCE OF
236.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Address of Real Estate: 1 Griffith Center, Alsip, Illinois 60658

Permanent Real Estate Index Nos: 24-29-201-003 (Parcel A-1)
24-29-201-008 (Parcel A-2)
24-29-201-014 (Parcel B)

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RECEIVED
SEP 30 1996
CONTRACTORS COMMITTEE

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