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LIS PENDENS

96760554

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
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PA963937

ATTORNEY CODE #91220

. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 8849 10/07/96 13:27:00
. #3093 # JW *-96-760554
. COOK COUNTY RECORDER

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

23⁰⁰

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MUNDACA INVESTMENT CORPORATION

960110771

PLAINTIFF

) NO.

VS

) JUDGE

DOROTHY M. MILES; DOROTHY M. MILES, as
Esecutor of the Estate of EDNA
HILLIARD; JAMES EDWARD HILLIARD; VIRGLE
LEE PRUITT; R. L. HILLIARD; JAMES B.
CAROLL & ASSOCIATES; UNKNOWN TENANTS;
UNKNOWN OWNERS & NON RECORD CLAIMANTS;

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DEFENDANTS)

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of OCI 04 1996
19__, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

LOT 35 IN BLOCK 9 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4
AND THE NORTH 33 FEET OF THE SOUTH QUARTER OF THE EAST HALF
OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 167 FEET THEREOF)
OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

5733 SOUTH MARSHFIELD AVENUE
CHICAGO, ILLINOIS 60636

The subject mortgage has been recorded/registered as document number:
#87213248 .

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SIGNATURE: *[Handwritten Signature]* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-18-223-014

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